1497 PARTIAL RELEASE

STATE OF ALABAMA:

KNOW ALL MEN BY THESE PRESENTS, THAT,

JEFFERSON COUNTY:

For and in consideration of One Dollars (\$1.00) and other good and valuable consideration, to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned, CENTRAL BANK OF BIRMINGHAM, does hereby release and discharge from the lien of that certain mortgage, executed by C. Beaty Hanna and wife, Gage Yielding Hanna, dated March 2, 1981, and recorded in Mortgage Book 410, Page 485, in the Probate Office of Shelby County, Alabama, the property described in EXHIBIT A attached hereto, as modified, dated March 9, 1984, and recorded in Mortgage Book 453, Page 528 in said Probate Office and also modification dated February 24, 1986, recorded in Real Volume 067, Page 474, in the Probate Office of Shelby County, Alabama:

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgager in said mortgage and the note thereby secured shall continue in full force and effect, and the said CENTRAL BANK OF BIRMINGHAM shall continue to have all rights and powers granted to it under said mortgage; except as to the property described in EXHIBIT A attached hereto.

IN WITNESS WHEREOF	, the undersigned, CENTRAL BANK OF
BIRMINGHAM, has caused #	hese presents to be executed by
William 6. Bond	, its Vice-President, executed by
land Drock	, lto Becretary, who affixed its
corporate seal hereto, b	eing duly authorized thereto, on this
theday of August,	1986.
	CENTRAL BANK OF BIRMINGHAM
ATTEST:	
WITTOI.	
Cand Brock	BY: William Would (SEAL
Secretary	ItsSeVice-President
·	~ .

STATE OF ALABAMA:

JEFFERSON COUNTY:

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Man Bank Bank Of whose names as Vice-President and Warretary respectively of CENTRAL BANK OF BIRMINGHAM, are signed to the foregoing partial release, and who are known to me, acknowledged before me, on this day, that being informed of the contents of the release, they as such officers and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the ____day of August, 1986.

Dehorah K. 405ten
NOTARY PUBLIC

Order Mourin

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A parcel of land situated in the NE 1/4 of the NW 1/4 and the NW 1/4 of the NW 1/4 of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the NE 1/4 of the NW 1/4 of said Section 36, and run 129.37 feet Easterly along the South line thereof and the Southerly right-of-way line of U.S. Highway 280 to the point of beginning; thence turn 144 degrees 16 minutes 05 seconds to the left and run 303.96 feet Northwesterly along the Northeasterly right-of-way line of U.S. Highway 280 to a point; thence turn 90 degrees 02 minutes 43 seconds to the right and run 211.26 feet Northeasterly to a point; thence turn 90 degrees 01 minute 01 second to the right and run 596.61 feet Southeasterly to a point on the South line of said NE 1/4 of the NW 1/4; thence turn 144 degrees 14 minutes 34 seconds to the right and run 360.68 feet Westerly along the South line of said NE 1/4 of the NW 1/4 to the point of beginning.

Situated in Shelby County, Alabama.

C86PINE 977

STATE OF ALA SHELBY CO.
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