

1496

PARTIAL RELEASE

STATE OF ALABAMA:

KNOW ALL MEN BY THESE PRESENTS, THAT,

JEFFERSON COUNTY:

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned, JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION, does hereby release and discharge from the lien of that certain mortgage, executed by C. Beaty Hanna and wife, Gage Y. Hanna, dated January 28, 1974, recorded in Mortgage Book 336, Page 867, in the Probate Office of Shelby County, Alabama, the property described in EXHIBIT A attached hereto.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgagor in said mortgage and the note thereby secured shall continue in full force and effect, and the said JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION shall continue to have all rights and powers granted to it under said mortgage, except as to the property described in EXHIBIT A attached hereto.

IN WITNESS WHEREOF, the undersigned, JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION, has caused these presents to be executed by F. B. Yeilding, Jr., its ~~XXXXXX~~ Chairman duly authorized thereto, and attested by Freda S. Boren, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto, on this the 18th day of August, 1986.

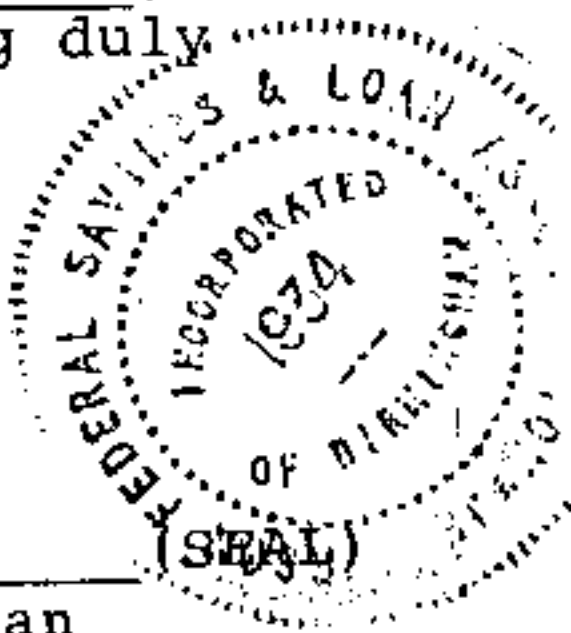
JEFFERSON FEDERAL SAVINGS & LOAN
ASSOCIATION

ATTEST:

Freda S. Boren
Secretary

BY:

F. B. Yeilding, Jr.
Its ~~XXXXXX~~ Chairman



STATE OF ALABAMA:

JEFFERSON COUNTY:

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that F. B. Yeilding, Jr. and Freda S. Boren, whose names as ~~XXXXXX~~ Chairman ~~XXXXXX~~ and Secretary, respectively, of JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION, are signed to the foregoing partial release, and who are known to me, acknowledged before me, on this day, that being informed of the contents of the release, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of August, 1986.

B. Newkirk
NOTARY PUBLIC 8-26-87



Corley, Norman

EXHIBIT A

A parcel of land situated in the NE 1/4 of the NW 1/4 and the NW 1/4 of the NW 1/4 of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the NE 1/4 of the NW 1/4 of said Section 36, and run 129.37 feet Easterly along the South line thereof and the Southerly right-of-way line of U.S. Highway 280 to the point of beginning; thence turn 144 degrees 16 minutes 05 seconds to the left and run 303.96 feet Northwesterly along the Northeasterly right-of-way line of U.S. Highway 280 to a point; thence turn 90 degrees 02 minutes 43 seconds to the right and run 211.26 feet Northeasterly to a point; thence turn 90 degrees 01 minute 01 second to the right and run 596.61 feet Southeasterly to a point on the South line of said NE 1/4 of the NW 1/4; thence turn 144 degrees 14 minutes 34 seconds to the right and run 360.68 feet Westerly along the South line of said NE 1/4 of the NW 1/4 to the point of beginning.

Situated in Shelby County, Alabama.

BOOK 086 PAGE 975

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG 21 AM 8:26

Thomas P. Lawrence, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00