

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS: 1539

WHEREAS, ROGER D. GRUBBS AND WIFE, EBRA S. GRUBBS

did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

which said mortgage is recorded in Volume 409 Page 222, Probate Office of Shelby
County, Columbiana RECORDED IN BOOK 411 PAGE 194, Alabama, and

WHEREAS, the undersigned Central Bank of the South Formerly known as
Central Bank of Birmingham as trustee for the ALABAMA HOUSING FINANCE AUTHORITY purchased said
mortgage from the mortgagee, transfer of which is recorded in Volume 39 Page 88 in the
RECORDED IN VOLUME 40 PAGE 108
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
Central Bank of the South formerly known as
Central Bank of Birmingham as trustee for the
NOW THEREFORE, the undersigned ALABAMA HOUSING FINANCE AUTHORITY, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Central Bank of the South Formerly known as
Central Bank of Birmingham as Trustee for the ALABAMA HOUSING FINANCE AUTHORITY, has caused
these presents to be executed this 28 day of July, 19 86

Central Bank of the South (formerly known as
Central Bank of Birmingham) as Trustee under
a certain Trust Indenture dated October 3, 1980
with Alabama Housing Finance Authority

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG 21 AM 10:16

By

It V.P. & Sr. T.O.

Thomas A. Shumaker
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said

State, hereby certify that Charles O. Trotter, whose name as V.P. & Sr. T.O.

is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28 day of July, 19 86

Jannine Martin
Notary Public

MY COMMISSION EXPIRES AUGUST 25, 1987

This instrument was prepared by Esther Watkins of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.

City Federal S & L Assn