

FIRST SOUTHERN FEDERAL SAVINGS & LOAN
RIVERCHASE BRANCH
P. O. BOX 36577
BIRMINGHAM, ALA. 35236

1513
CORPORATE CANCELLATION

STATE OF ALABAMA,
COUNTY OF ~~MOBILE~~ SHELBY

The debt secured by mortgage recorded in Real Propt Book 51, Page 272 of
the Records in the office of the Judge of Probate of ~~Mobile~~ ^{Shelby} County, Alabama, from
Strickland Homes, Inc. to First Southern Federal Savings & Loan Assn.;

having been paid in full, said lien is hereby fully cancelled, this July 30 1986
Month Date Year

FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSN.

BY: A. F. Patrick (SEAL)
ITS: Vice President

BY: Donald C. Stroup
ITS: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG 21 AM 9:23

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALABAMA,
COUNTY OF MOBILE.

I, the undersigned, a Notary Public, in and for said County and State,
do hereby certify that A. F. Patrick and Donald C. Stroup
whose name as Vice Presidents of the First Southern Federal Savings & Loan Assn., a Cor-
poration, are signed to the foregoing release and cancellation, and who are known to me,
acknowledged before me on this day, that being informed of the contents of said instrument,
they as such officers and with full authority, executed the same voluntarily for and as the
act of said corporation, on the day the same bears date.

Given under my hand and seal this July 30 1986
Month Date Year

This instrument prepared by:
Shelia H. Nicholson
First Southern Federal
P. O. Box 16267
Mobile, AL 36616

NOTARY PUBLIC, MOBILE COUNTY ALABAMA.

My Commission Expires 8/13/89

BOOK 087 PAGE 18