

NO 57#

1482

CORPORATE CANCELLATION

STATE OF ALABAMA

COUNTY OF Shelby

The debt secured by mortgage recorded in Mortgage Book
040, page 690 of the Records in the Office of the Judge of
 Probate of Shelby County, Alabama From Max D. Anderson and Cheryl
S. Anderson, husband and wife to FIRST SOUTHERN FEDERAL SAVINGS &
 LOAN ASSOCIATION OF MOBILE; having been paid in full, said lien is
 hereby fully cancelled this July 08 1986.
 MONTH DAY YEAR

FIRST SOUTHERN FEDERAL SAVINGS &
 LOAN ASSOCIATION OF MOBILE

BY: [Signature] (SEAL)
A. E. PARKER, VICE PRESIDENT

ATTEST

BY: [Signature]
FAYE A. COOK, VICE PRESIDENT

STATE OF ALABAMA)

BOOK 086 PAGE 946

COUNTY OF Mobile)

I, the undersigned, a Notary Public in and for said County and State,
 do hereby certify that A. E. Parker & Faye A. Cook whose names
 as Vice President & Vice President OF FIRST SOUTHERN FEDERAL
 SAVINGS AND LOAN ASSOCIATION OF MOBILE, A Corporation, are signed to the
 foregoing release and cancellation and who are known to me, acknowledged
 before me on this day, that being informed at the contents of said
 instrument, they as officer (s) and with full authority, executed the
 same voluntarily for and as the act of said corporation, on the day
 the same bears date.

Given under my hand and seal this July 8 1986.
 MONTH DAY YEAR

This instrument prepared by:
 Rhonda Pugh
 FIRST SOUTHERN FEDERAL SAVINGS &
 LOAN ASSOCIATION
 P.O. Box 160029
 Mobile, AL 36626

[Signature]
 NOTARY PUBLIC Mobile
 COUNTY Alabama
 MY COMMISSON EXPIRES 8-6-89

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1986 AUG 20 PM 1:57

[Signature]
 JUDGE OF PROBATE

1. Deed Tax \$ —
 2. Mtg. Tax —
 3. Recording Fee 2.00
 4. Indexing Fee 1.00
 TOTAL 3.00



STEWART TITLE

OF MOBILE, INC.
 718 Downtowner Boulevard
 Mobile, Alabama 36609

C.L.-7087