

STATE OF ALABAMA,

Jefferson County

)  
: ss: 1469  
)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does, hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Mack W. Tedford and wife, Susan M. Tedford to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 086 page 917, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 6th day of August, 1986.

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM

ATTEST:

By: Susan C. Johnston

By: Dick Humphrey  
Its: Senior Vice President

STATE OF ALABAMA,

Jefferson County

)  
: ss:  
)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Humphrey, whose name as Sr. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of August, 1986.

Margaret D. Romano  
Notary Public

My Commission expires: 3/12/90

ASSIGNEE'S ADDRESS:  
60 Commerce Street  
Montgomery, AL 36197

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 AUG 20 AM 10:46

Thomas A. Jones, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50  
Index Fee 1.00  
TOTAL \$3.50

BOOK 086 PAGE 924

