

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by USX Corp.  
\_\_\_\_\_ requested that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED by the Council of the City of Hoover, Alabama, on  
the 8<sup>th</sup> day of August, 1986.

W. H. Bellamy  
President of the Council

APPROVED:

Ed. H. Hines  
Mayor

ATTESTED:

Greta Stearns  
City Clerk

EXHIBIT "A"

The south 10 feet of the southwest one-quarter of the southeast one-quarter of Section 3, Township 19 South, Range 2 West and the south 10 feet of the southwest one-quarter of Section 3, Township 19 South, Range 2 West.

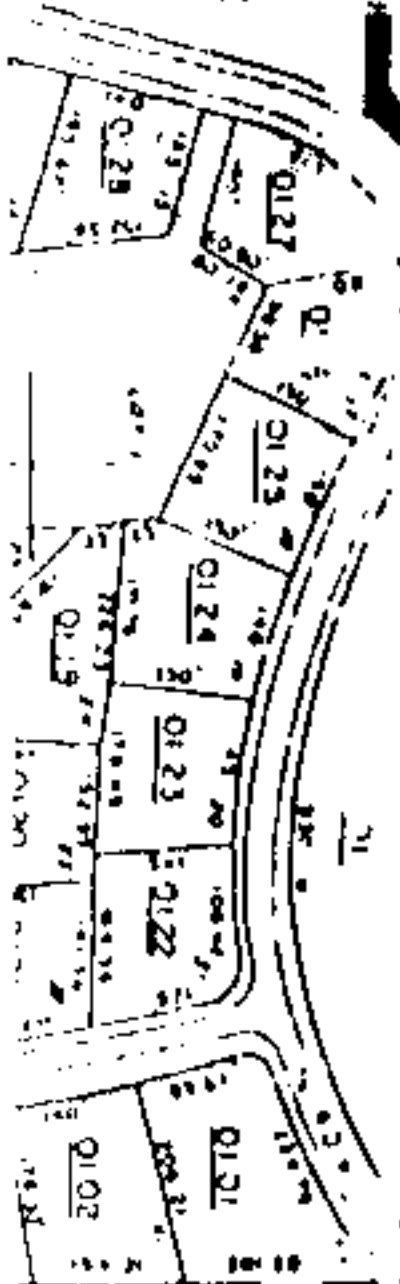
BOOK 086 PAGE 708

BOOK 086 PAGE 709

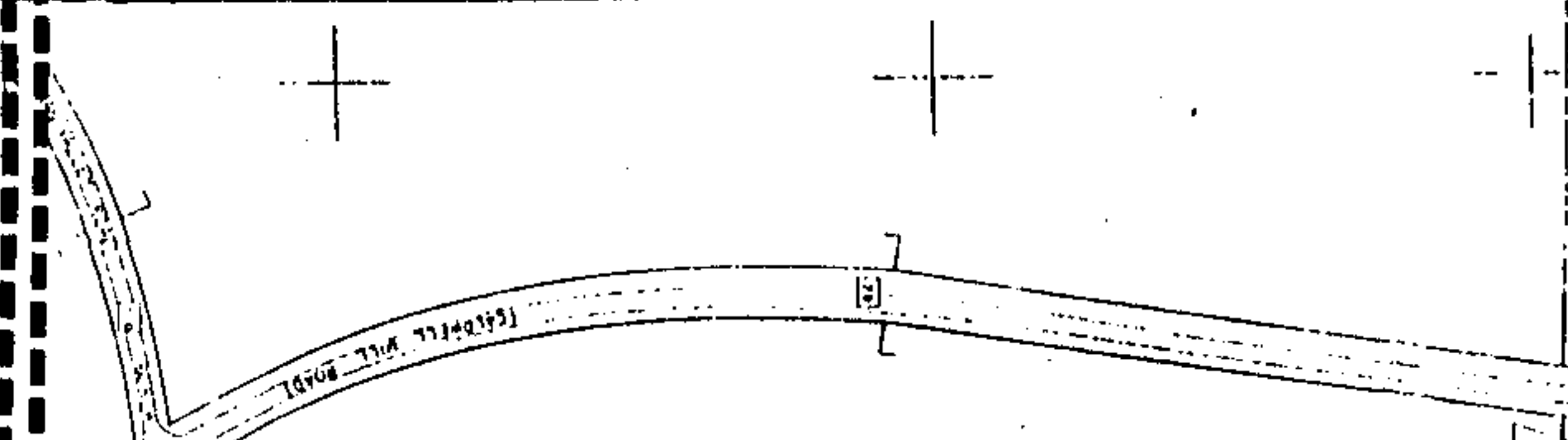
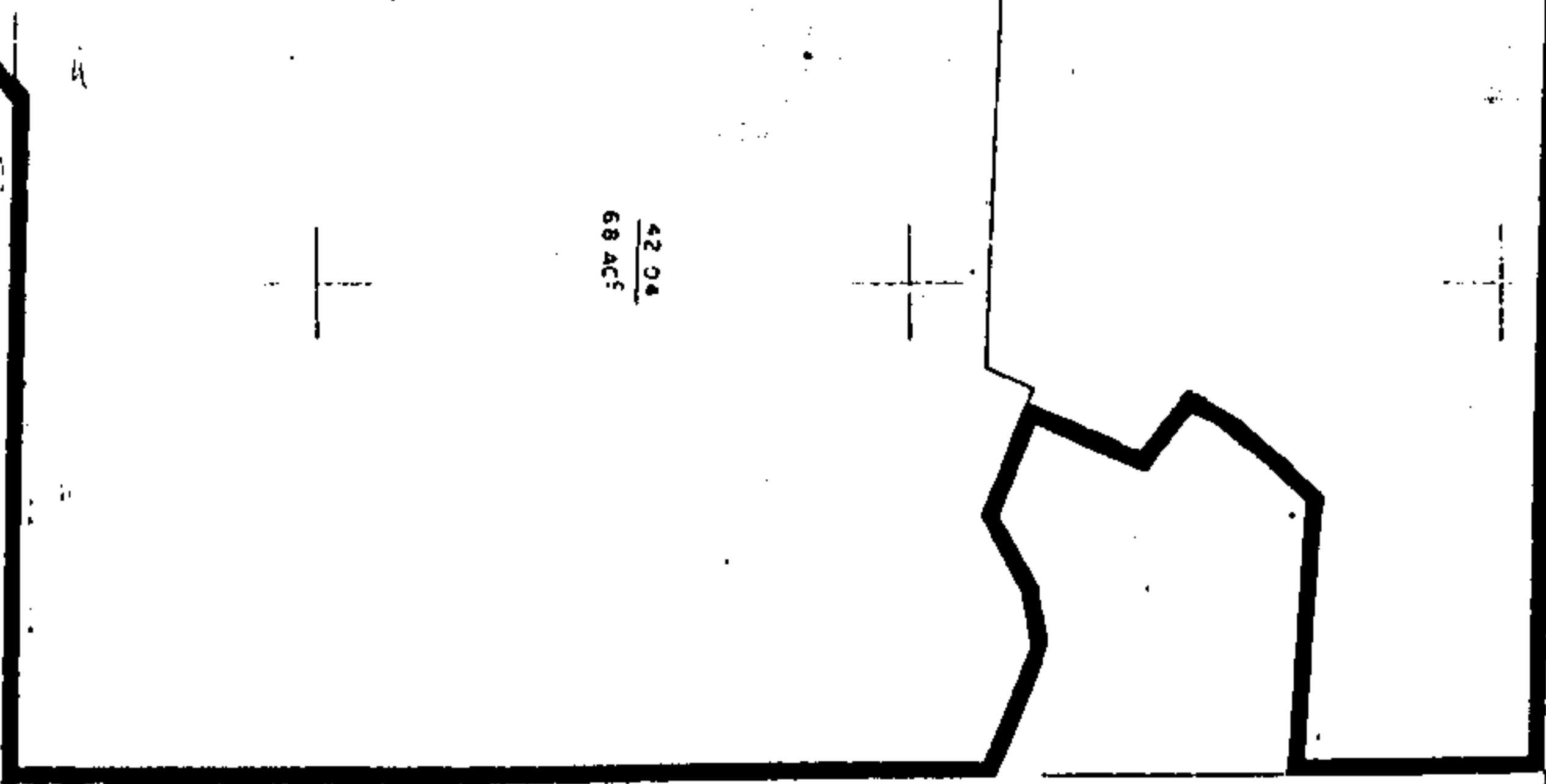
CLERK'S CERTIFICATION

I, Anita Steiner, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance # 86-528 which was passed and adopted by the City Council of the City of Hoover on the 8th day of Aug, 1986, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Anita Steiner  
City Clerk



42.04  
68 AC



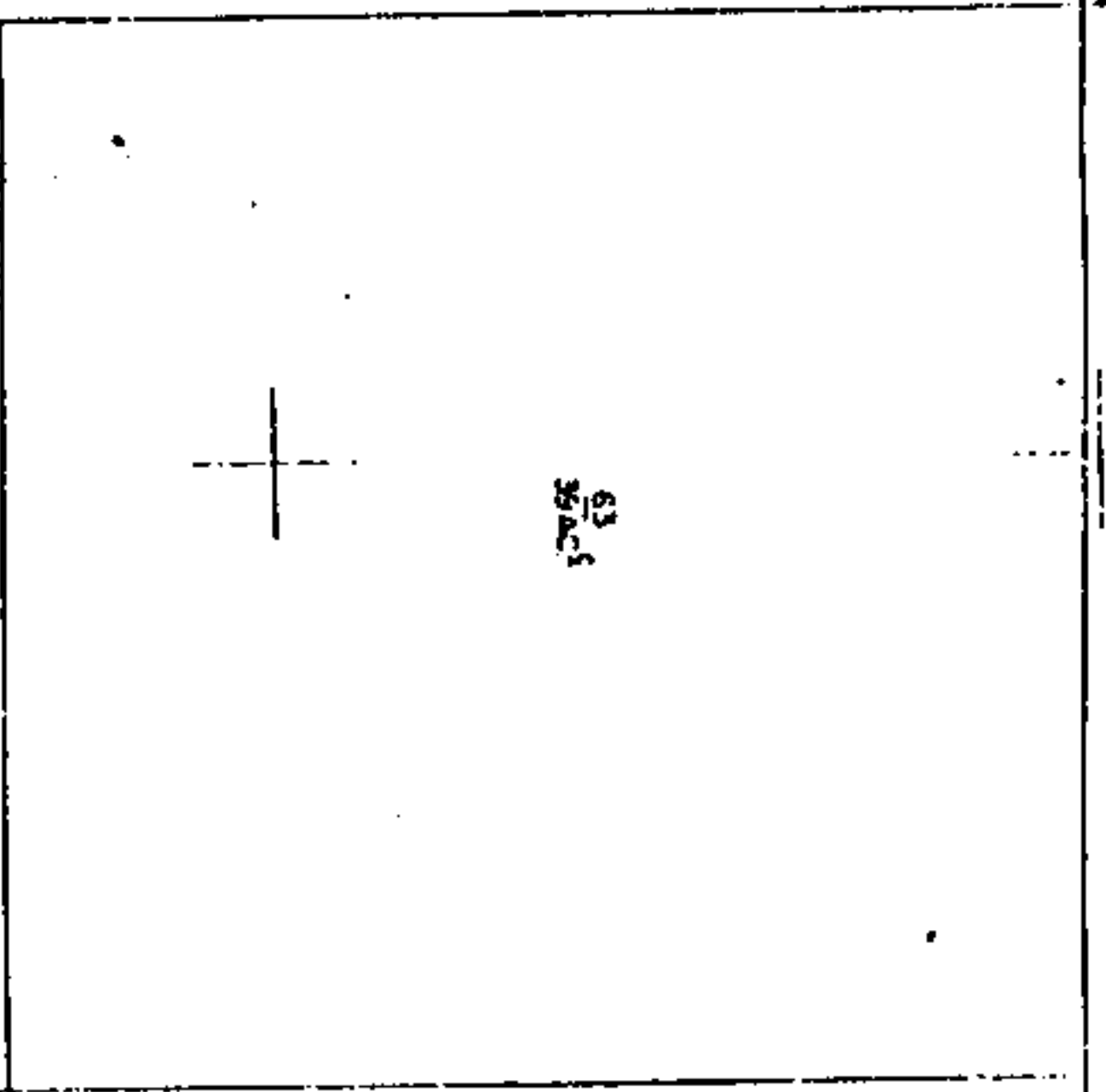
J.A. JONES  
SURVEY

RIVERWOOD FOURTH SECTION RIVERWOOD TOWNSHIP  
ME 8 PG 84 9 16  
ME 8 PG 84 9 16  
ME 8 PG 84 9 16



The South 10 ft. of the SW 1/4 of the SE 1/4 of Section 3, Township 19 South, Range 2 W.  
and the south 10 ft. of the SW 1/4 of Section 3, Township 19 South, Range 2 W.

6.4  
27 AC



6.4  
27 AC

086 PAGE 710  
BOOK

PETITION FOR ANNEXATION

The undersigned property owner of all of the real property described in Exhibit A attached hereto hereby petitions the City Council of the City of Hoover, Alabama, to annex to said City of Hoover, an incorporated municipality, said real property by rearranging and extending the boundaries of the said municipal corporation to include said real property, which is contiguous to the corporate limits of said incorporated municipality and which does not lie within the boundaries of any other municipality, and which is described in said Exhibit A hereto, and shown on map attached hereto as Exhibit B which shows the relationship of the property proposed to be annexed to the corporate limits of the said municipal corporation.

This petition is conditioned upon the granting of the petition for a fifteen-year tax exemption as allowed for in Sections 2, 3 and 4 of Act No. 787 of the 1977 Alabama Legislature (Acts 1977, pp. 1357-1358) with respect to the territory to be annexed.

DATED, this 29<sup>th</sup> day of July, 1986.

USX CORPORATION,  
a corporation

By W. W. Kiser  
Vice President  
and General Manager



ATTEST:

J. B. [Signature]  
Assistant Secretary  
USX Corporation

STATE OF PENNSYLVANIA)  
COUNTY OF ALLEGHENY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W. W. KISER, whose name as Vice President and General Manager, USS Realty Development Division, a division of USX Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 29<sup>th</sup> day of July, 1986.

Marylou R. Kiser  
Notary Public

My Commission Expires

MARYLOU R. KISER, Notary Public  
PITTSBURGH, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES JULY 16, 1987.  
Member, Association of Notaries

BOOK 086 PAGE 711

BOOK 086 PAGE 712

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 AUG 19 PM 12:00

*Thomas W. Hamilton, Jr.*  
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>17.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>18.50</u>

CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a  
Petition presented to the City Council of the City of Hoover by persons  
whose names appear thereon, requesting that their property be annexed to  
the City of Hoover.

*Wita Greiner*  
City Clerk