Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A, Birmingham, Alabama 35253.

## RELEASE OF LIEN

1386

STATE OF ALABAMA

	COUNTY OF JEFFERSON
<u>1</u> 92	KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated March 11, 1986, executed by Kimbrell Homes, Inc.  to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby  County, Alabama in the records of mortgages Volume 065 Page 605 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.
BOOK CROPINGE 7	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren , Its Vice President and Catherine Gordon , Its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 15th day of August, 1986  Lot 22, Meadow Brook, 14th Sector
The state of the s	STATE OF ALA. SHELBY CO. BY: Wice President
( Asst	ATTEST:  ATTEST:  RECORDING FEES  Recording Fee \$ 2.50  Index Fee 1.00  STATE OF ALABAMA  RECORDING FEES  TOTAL \$ 3.50
	COUNTY OF JEFFERSON
	I, the undersigned , A Notary Public in and for the said County, in said State, hereby certify that <u>W. Guy Warren</u> , whose name as Vice President, and <u>Catherine Gordon</u> , whose name as Asst. Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said

WITNESS my hand and official seal in said County and State this

My Commission Expires 3/6 7/4.

1784 Rev 9-34

corporation.

15th

\_\_ day of \_/ August