

1358
ORDINANCE NO. 86-523

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by USX Corp., AFTCO Properties, Inc.
The Altadena Woods Partnership requested that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

BOOK 086 PAGE 682

ADOPTED by the Council of the City of Hoover, Alabama, on
the 4th day of August, 1986.

W. B. [Signature]
President of the Council

APPROVED:

[Signature]
Mayor

ATTESTED:

[Signature]
City Clerk

BOOK 086 PAGE 683

EXHIBIT A

DESCRIPTION: The following described parcels situated in Section 9, Township 19 South, Range 2 West.

The south 10 feet of the southwest one-quarter.

The west 10 feet of the southwest one-quarter.

The north 10 feet of the northwest one-quarter of the southwest one-quarter.

The north 10 feet of the west 10 feet of the northeast one-quarter of the southwest one-quarter.

The west 10 feet of the southeast one-quarter of the northwest one-quarter.

The north 10 feet of the southeast one-quarter of the northwest one-quarter.

The north 10 feet of the west 10 feet of the southwest one-quarter of the northeast one-quarter.

The west 10 feet of the northwest one-quarter of the northeast one-quarter.

The north 10 feet of the northeast one-quarter lying west of the right-of-way line of Heatherwood Drive as shown on map of Heatherwood First Sector as recorded in Map Book 8 Page 27-A in the office of the Judge of Probate, Shelby County, Alabama.

DESCRIPTION: The following described parcel situated in Section 4, Township 19 South, Range 2 West.

Begin at the southeast corner of Section 4, Township 19 South, Range 2 West; thence run north along the east line of said Section for a distance of 1715 feet; thence turn an angle to the left of 67 degrees and run in a northwesterly direction for a distance of 251.00 feet; thence turn an angle to the left of 36 degrees 40 minutes 27 seconds and run in a southwesterly direction for a distance of 91.08 feet; thence turn an angle to the left of 14 degrees 19 minutes 33 seconds and run in a southwesterly direction for a distance of 135.00 feet; thence turn an angle to the right of 51 degrees and run in a northwesterly direction for a distance of 210.00 feet; thence turn an angle to the right of 90 degrees and run in a northeasterly direction for a distance of 208.13 feet; thence turn an angle to the left of 64 degrees 05 minutes 56 seconds and run in a northwesterly direction for a distance of 130.59 feet; thence turn an angle to the right of 68 degrees 17 minutes 27 seconds to the tangent of the following described course, said course being situated on a curve to the right, having a central angle of 12 degrees 48 minutes 29 seconds and a radius of 973.67 feet; thence run along the arc of said curve in a northeasterly direction for a distance of 217.56 feet to the end of said curve and the point of beginning of a curve to the right, said curve having a central angle of 15 degrees 09 minutes 51 seconds and a radius of 371.19 feet; thence run along the arc of said curve to the right in a northeasterly direction for a distance of 98.24 feet; thence turn an angle to the right from the tangent of last described course of 48 degrees 34 minutes 38 seconds and run in a southwesterly direction for a distance of 457.26 feet to a point on the east line of the southwest one-quarter of Section 4, Township 19

South, Range 2 West; thence turn an angle to the left of 103 degrees 44 minutes 14 seconds and run north along said east line for a distance of 415.13 feet to the northeast corner of the southwest one-quarter of said Section 4; thence run west along the north line of the southwest one-quarter of Section 4, Township 19 South, Range 2 West for a distance of 2396.67 feet; thence turn an angle to the left of 71 degrees 15 minutes 33 seconds and run in a southwesterly direction for a distance of 530.88 feet; thence turn an angle to the left of 39 degrees 19 minutes 21 seconds and run in a southeasterly direction for a distance of 246.90 feet; thence turn an angle to the right of 46 degrees 59 minutes 20 seconds and run in a southwesterly direction for a distance of 1684.64 feet; thence turn an angle to the left of 35 degrees 43 minutes 08 seconds and run in a southeasterly direction for a distance of 413.70 feet to a point on the south line of Section 4, Township 19 South, Range 2 West; thence turn an angle to the left of 80 degrees 40 minutes 40 seconds and run in an easterly direction along the southline of said Section 4 for a distance of 3268.01 feet to the point of beginning.

BOOK 086 PAGE 686

CLERK'S CERTIFICATION

I, Anita Steiner, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance # 86-523 which was passed and adopted by the City Council of the City of Hoover on the 4th day of August, 1986, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Anita Steiner
City Clerk

BOOK 086 PAGE 687

CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a Petition presented to the City Council of the City of Hoover by persons whose names appear thereon, requesting that their property be annexed to the City of Hoover.


City Clerk

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:

AFTCo Properties, Inc. ←
by: Albert S. Thompson, President

LEGAL DESCRIPTION:

BOOK 086 PAGE 689

CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a Petition presented to the City Council of the City of Hoover by persons whose names appear thereon, requesting that their property be annexed to the City of Hoover.

City Clerk

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:

August H. Murrell for
The Altman Works Partnership ←

LEGAL DESCRIPTION:

BOOK 086 PAGE 690

BOOK 086 PAGE 691

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG 19 AM 11:51

J. Thomas W. Scarborough, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>25.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>26.00</u>

CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a Petition presented to the City Council of the City of Hoover by persons whose names appear thereon, requesting that their property be annexed to the City of Hoover.

City Clerk