

This instrument was prepared by

Christie Pridmore A# 225 278 CONV
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

1344

TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

FBS MORTGAGE CORPORATION, a Nevada Corporation
its successors and assigns that certain Mortgage executed by:

Kenneth J. Hughes and wife, Charlotte N. Hughes
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$135,150.00
dated the 18th day of July, 19 86, and filed for record on the 24th
day of July, 19 86, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 082, Page 568, together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said FBS MORTGAGE CORPORATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by Karen E. Conoley
its Vice President, and its corporate seal to be hereto affixed
and attested by Jean Yerby its Assistant Secretary
both of whom are thereunto duly authorized this 4th day of August, 1986.

AMSOUTH MORTGAGE COMPANY, INC.

By Karen E. Conoley
VICE PRESIDENT

ATTESTED:

By Jean Yerby
ASSISTANT SECRETARY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Karen E. Conoley and Jean Yerby
whose names as Vice President and Assistant Secretary
respectively, of AMSOUTH MORTGAGE COMPANY, INC.; a corporation, are signed to the fore-
going conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of August, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 AUG 19 AM 10:58

Thomas P. Henderson, Jr.
JUDGE OF PROBATE

Mary A. Metcalf
Notary Public
My commission expires 11/28/87

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50