

This instrument was prepared by

(Name) ROBERT R. SEXTON, Attorney at Law

1600 City Federal Building

(Address) Birmingham, Alabama 35203

SEND TAX NOTICE TO:
C. Rush McInnis, Jr.
1630 Panorama Lane
Birmingham, AL 35216

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF JEFFERSON

That in consideration of One Hundred Forty Four Thousand and No/100 (\$144,000.00)----- DOLLARS,

to the undersigned grantor, APPLGATE REALTY, INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto C. RUSH MCINNIS, JR.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 55, 56, 57 and 58, according to a Resurvey of Lots 1 through 64, 89 through 104 and A through C of Applegate Manor, as recorded in Map Book 10, page 25, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama; together with all of the rights, privileges, easements and appurtenant ownership interest in and to premises previously conveyed by Applegate Realty, Inc. to the Applegate Townhouse Association, Inc., by deed recorded in Probate Office of Shelby County, Alabama, in Real 065, page 201, and as more fully defined in the Declaration of Covenants, Conditions and Restrictions of Applegate Townhouse recorded in the Probate Office of Shelby County, Alabama, in Real 63, page 634.

SUBJECT TO:

1) Ad valorem taxes due in the year 1986. 2) Building setback line of 30 feet reserved from Applegate Lane as shown by plat. 3) Public utility easements as shown by recorded plat, including a 15 foot easement on the west side of each lot and a 2.5 foot easement on the South side of Lot 58. 4) Restrictions, covenants and conditions as set out in instrument recorded in Real 63, page 634, in the Probate Office of Shelby County, Alabama. 5) Right-of-way granted to South Central Bell by instrument recorded in Deed Book 337, page 235, in said Probate Office. 6) Easement to Alabama Power Company as shown by instrument recorded in Real 59, page 376, in said Probate Office. 7) Agreement with Alabama Power Company as to underground cables recorded Real 60, page 745 and covenants pertaining thereto recorded in Real 60, page 748, in said Probate Office.

\$126,900.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 14th day of August, 1986

ATTEST:

Deed TAX 17.50
Rec 2.50
Ind 1.00
21.00

APPLGATE REALTY, INC.

STATE OF ALA. SHELBY CO
SECRETARY BY
INSTRUMENT WAS FILED

Randall H. Goggans
President

STATE OF ALABAMA

1986 AUG 19 PM 12:21

COUNTY OF JEFFERSON

I, the undersigned
RANDALL H. GOGGANS

hereby certify that /

Notary Public in and for said County, in said State,
JUDGE OF PROBATE

whose name as President of APPLGATE REALTY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

14th day of

August

, 19 86

Barnett Single

FORM-22

Notary Public
STATE OF ALABAMA
MY COMMISSION EXPIRES 6-30-88