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ERTIFICATE OF JUDGMENT.	(Form 2140-3)	Pri	ited and for Sale by Ko	berts & Son, Birmingham
THE STATE OF AL	авама (NoXEXX DV-8	6-341
SHELBY	County	CIRCUIT COUR	T,	TERM, 19
Kyle Lansford		1	Clerk of the Circuit	Court for said County
nd State, hereby certify that on the	28th day of _	July		, 19 <u>86</u> ,
lamos D. Moncus .lr				, Plaintiff,
Curtis Brown & Rt. 1 Box 372,	Jo Ann Brown aka <u>Harpersville, Al</u> a	mrs. curtis b abama 35078		, Defendant,
the Circuit Court of said County				
				··· ···
or the sum ofFive-thous an	nd &		00/100 (\$,000.00) Dollars,
			-00/100 (\$51.0	
nd the further sum of / Fifty-	<u>one 8</u>			
nd the further sum of Fifty-	Johnston, 308 Fra			
osts of suit, and that Samuel	Johnston, 308 Fra			
osts of suit, and that Samuel Samuel Samuel Samuel	Johnston, 308 Fra			
Samuel Sa	Johnston, 308 Fra	nk Nelson Bldg		A1. 35203
Samuel Sa	Johnston, 308 Fra	nk Nelson Bldg		, Al. 35203 , 1986
Samuel Samuel Samuel Samuel Services Plaintiff's Attorney of record. Given under my hand, this	Johnston, 308 Fra 8th day of	nk Nelson Bldg		, Al. 35203 , 1986
Samuel Samuel Samuel Samuel Services Plaintiff's Attorney of record. Given under my hand, this	Johnston, 308 Fra 8th day of	nk Nelson Bldg	nstock	, A1. 35203 , 19.86 , Clerk.
Samuel Samuel Samuel Samuel Separation of suit, and that Samuel Separation of record. Given under my hand, this	Johnston, 308 Fra 8th day of SHELFY CO. SHELFY CO. PM 12: 33	August August as shown by record in RECORDI	n my office. NG FEES	, A1. 35203 , 19.86 , Clerk.
Samuel Samuel Samuel Samuel Separation of suit, and that Samuel Separation of record. Given under my hand, this	Johnston, 308 Fra 8th day of SHELFY CO. SHELFY CO. PM 12: 33	August August as shown by record in RECORDI	n specel.	, A1. 35203
Samuel Samuel Samuel Samuel Separation of suit, and that Samuel Separation of record. Given under my hand, this	Johnston, 308 Fra 8th day of	August August As shown by record in RECORDI	n my office. NG FEES	, A1. 35203