LOAN	NUMBER:	472	
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/ > 76 ASSIGNMENT OF MORTGAGE

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2	STATE OF ALABAMA)
(COUNTY OFSHELBY)
	For valuable consideration in hand paid to the undersigned Liberty
ì	fortgage Corporation, the receipt whereof is hereby acknowledged, the under-
:	signed does hereby grant, bargain, sell, convey and assign unto
	Citizens & Southern Commercial Corporation
	that certain mortgage executed by Michael L. Duty and wife,
	Linda G. Duty bearing date of the 14th day of August
	1986, and recorded in Book 086 Page 499, of the mortgage
	records in the Office of the Judge of Probate of Shelby County,
	Alabama, together with the debt thereby secured and the property therein
	described.
104	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
3	executed on the 14th day of August , 1986.
ACCO	STATE OF ALA. SHELBY CO. LIBERTY MORTGAGE CORPORATION I CERTIFY THIS INSTRUMENT WIS FILED MITCHELL W. Alverson, Its President
	STATE OF ALABAMA) JUCG! OF THE ATT
	COUNTY OF JEFFERSON)
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 14th day of August 1986
	My Commission Expires: 6/24/88 Notary Public
	This instrument was prepared by: Fran Slovensky , employed of Liberty Mortgage Corporat 1, 500 Century Park South, Suite 100 Birmann, Alabama 3522
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