ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) COUNTY OF Shelby)

k.,.

Ma

Amc#508308 mod 09 \$ 3.50

	KNOW ALL MEN BY THESE PRESENTS a Florida corporation, for value received Loan Mortgage Corporation	to it in hand paid by Federal Home
	hereinafter called Assignee, does hereby unto the said Assignee that certain mort	grant, bargain, sell and convey and assign gage executed to it by Robert F. Smith
	Court of Shelby the debt secured thereby and all right, to	age 462, of the records of the Probate County, Alabama, together with itle and interest in and to the property therein said ALLIANCE MORTGAGE COMPANY.
	· · · · · · · · · · · · · · · · · · ·	has executed this Assignment through its its Corporate Seal to be thereunto affixed NORTGAC
	ssignment is being re-recorded ow the Vice President's correct	BY: Robert L. Foblas Vice President 1977
6	David F. Robinassistant Secretary	CORIDA
082 PAGE 515	STATE OF FLORIDA) COUNTY OF DUVAL)	
	BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names ROBERT L. FOLLAS and DAVID F. ROBINSON who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of ALLIANCE MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.	
	GIVEN UNDER MY HAND AND SEAL O	
800K	(SEAL)	· :
C86 480	STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED Dec 2.50 INSTRUMENT WAS FILED Jud 3.50 1986 JUL 24 AM 8: 53	Marrian Notary Public This instrument prepared by: Kit Brew mod#9
	JUDGE OF PHUSATE	Alliance Mortgage Company P. O. Box 2259 Jacksonville, Florida 32232
	RECORDING FEES	
Book	Index Fee	CERTIFY THIS CO. HUNENT WAS FILED 1. 12: 19
	TOTAL	2 21 12: 19

Please Return Assignment To:
ALLIANCE MORTGAGE COMPANY
P. O. BOX 2259
Jacksonville, Florida 32232

1986 AUG 18 PM 12: 19

JUDGE 31 FROFATE

