

STATE OF ALABAMA }
COUNTY }

FULL RELEASE OF MORTGAGE

1244

KNOW ALL MEN BY THESE PRESENTS, that SERVICE CORPORATION OF ALABAMA

FOR AND IN CONSIDERATION of the sum of \$ 114,000.00, the receipt of which is hereby acknowledged, the undersigned does hereby release and discharge the following described property, viz:

Lots 2, 10, 30, 35 and 39, according to the survey of Olde Towne Forest as recorded in Map Book 9 page 133 in the Probate Office of Shelby County, Alabama.
Also, Lots 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 27, and 28, according to the survey of Olde Towne Forest, 1st Sector, as recorded in Map Book 9 page 170 in the Probate Office of Shelby County, Alabama.
All being situated in Shelby County, Alabama.

from the lien and operation of that certain mortgage executed by ENMAR CORPORATION
to SERVICE CORPORATION OF ALABAMA
in the original amount of \$ 192,000.00, under date of May 30, 1986 which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 074, Record of Mortgages, at page 487

IN WITNESS WHEREOF, SERVICE CORPORATION OF ALABAMA has caused these presents to be executed this 13th day of August, 19 86

BOOK 086 PAGE 430

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG 18 AM 10:00

ATTEST:

Thomas A. Lunsford, Jr.
JUDGE OF PROBATE

By Willene Forman
Its Assistant Treasurer

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Burnice J. Victory, a Notary Public in and for said County, in said State, hereby certify that Willene Forman, whose name as Assistant Treasurer of SERVICE CORPORATION OF ALABAMA a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the 13th day of August, 19 86

Burnice J. Victory
Notary Public

MY COMMISSION EXPIRES 7-10-89

City Fed S & D. Assn
2030 Second Ave, No.
Birmingham, AL 35282