

1203

1415-
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Birmingham Federal Savings and Loan Association, an Alabama Corporation, for value recieved to it in hand paid by
First Security Mortgage Corporation

hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

Gary P. Fennell and wife, Lois R. Fennell and recorded in
Volume 77, Page 673 / and corrected and re-recorded in Real Record 086, Page 324
of the records of the Probate Court of

Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Birmingham Federal Savings and Loan Association.

IN WITNESS WHEREOF, Birmingham Federal Savings and Loan Association, an Alabama Corporation, has caused this conveyance to be signed by

Albert C. Hultquist, its President

on July 15, 1986.

Attest: Mildred Nelson BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION
Its Executive Vice President and Secretary BY: [Signature]
Its President

STATE OF ALABAMA

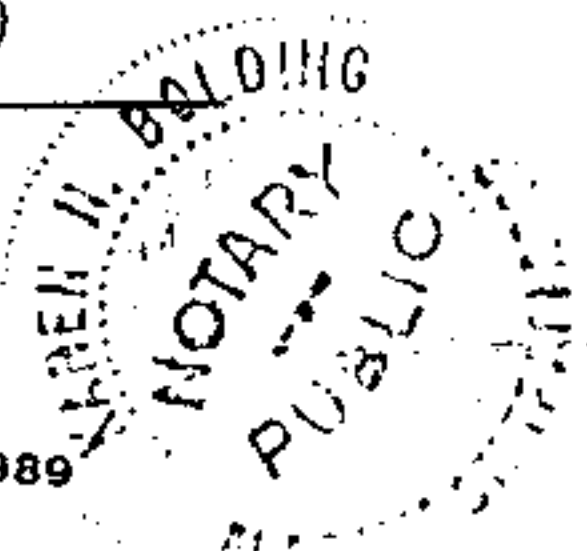
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Albert C. Hultquist, whose name as President of Birmingham Federal Savings & Loan Association, an Alabama corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on July 15, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Karen W. Balding
NOTARY PUBLIC



1986 AUG 15 PM 2:16

RECORDING FEES My comission expires

Recording Fee \$ 2.50

Index Fee 20

TOTAL \$ 4.50

My Commission Expires July 17, 1989

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 17 PM 1:07

Thomas R. [Signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

