

Full Satisfaction And Release of Mortgage

AMERICAN SAVINGS AND LOAN ASSOCIATION fka State Savings and Loan Association, assignee of First Southern Federal Savings and Loan a corporation existing under the laws of the State of California

Loan No. 166-1014473/09929738

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Charles M. Turner and wife

Grace H. Turner

of the County of Shelby and State of Alabama, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25th day of April

, A.D. 19 83 and recorded in the

Shelby

County, in the State of Alabama

, in book

430 of records, on page 292, as document No. XX

, and a certain Assignment

of Rents dated the day of 19

, and recorded in the Recorder's

Office of County, in the State of

, in

book of records, on page, as document No. to the premises therein described, as follows, to-wit:

(See Legal Description Attached)

situated in the City of Birmingham, together with all the appurtenances and privileges thereunto belonging or appertaining.

of Birmingham, County of Shelby

State of Alabama

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this

10th day of July

A.D., 19 86

ATTEST:

American Savings and Loan Association
fka State Savings and Loan Association

Carla Allen
Secretary

By Sandra Austin
President

Carla Allen, Assistant
Secretary of
California

Sandra Austin, Assistant Vice

the undersigned, a Notary Public

COUNTY OF San Joaquin

Angelia Giurato

in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Sandra Austin

personally known to me to be the Asst. Vice President of

a corporation, and Carla Allen

American Savings and Loan Association
personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of July

A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

Margaret Luchini/Beneficiary & Demand

Angelia Giurato Notary Public



Lot 38, Block 2, according to the Survey of Kirkwall, as recorded in Map Book 6 Page 152 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BOOK 086 PAGE 229

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG 15 AM 9:25

Thomas A. Scarborough, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	<u>1</u>
2. Mtg. Tax		<u>1</u>
3. Recording Fee		<u>500</u>
4. Indexing Fee		<u>100</u>
TOTAL		<u>600</u>