

Full Satisfaction And Release of Mortgage

821

American Savings and Loan Association formerly known as State Loan No. 166-1014570/09729708
Savings and Loan Association, assignee of First Southern Federal Savings and Loan Association
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto

Reuben H. Pugh and wife, Gayle A. Pugh

of the County of Shelby and State of Alabama, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of April

, A.D. 19 83, and recorded in the Recorder's Office of

Shelby

County, in the State of

Alabama

, in book

430/53 of records, on page 154/949, as document No.

, and a certain Assignment

of Rents dated the----- day of-----, 19-----, and recorded in the Recorder's

Office of----- County, in the State of-----, in

book-----of records, on page-----, as document No.-----, to the premises therein

described, as follows, to-wit: Lot 50-A, according to a Resurvey of Lots 50 and 51, Third Addition
Riverchase West Subdivision, as recorded in Map Book 8, page 98, in the Probate Office
of Shelby County, Alabama.

We hereby certify that the amount of indebtedness presently incurred and secured
by this mortgage is \$84,000.00.

The proceeds of this loan have been applied on the purchase price of the property
described herein conveyed to mortgagors simultaneously herewith.

Reference is hereby made to the Rider to the Mortgage which is incorporated herein
for all purposes.

BOOK 085 PAGE 599

BOOK situated in the City of Birmingham, County of Shelby and
State of Alabama, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

24th day of July

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
A.D., 19 86 .

ATTEST:

Rec 250
Ind 190
350

1986 AUG 12 AM 10:31

American Savings and Loan Association
assignee of First Southern Federal Savings
and Loan Association

Carla Allen, Assistant
STATE OF California

Secretary

Sandra Austin, Asst. Vice President

COUNTY OF San Joaquin

ss. } I, Angelia Giurato

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin,

personally known to me to be the Asst. Vice President of American Savings and Loan Association

a corporation, and Carla Allen personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

24th day of July

A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

Margaret Luchini/Beneficiary & Demands:wkq Angelia Giurato Notary Public

Margaret Luchini



Lamar Ham

Pugh / Korb