879 ALABAMA REAL ESTATE MORTGAGE

11507.84

Amount Financed \$__

The State of	Alabama Jeffers	m/Bess & Shelby or	inty. Know All	Men By These Pre	sents: That whereas,	
Managath 1	- Cosu and Cunthii	a R GYAV		•	MIOLUS	dRota tre migones
their promisso Mortgagee, evi the cof, payme holder of the N	ry note of even dat dencing a loan made ent may be made in lote and without no it of interest.	e, in the Amount F e to Mortgagors by M advance in any amo tice or demand, ren	ount at any tim	e and default in pay inpaid balance there	ving any instalment shoof at once due and pay	inancial Alabama, Inc., d according to the terms hall, at the option of the yable, less any required
NOW, THER and delivered a refinancing convey to the	EFORE, in consider to Mortgagee by M of any unpaid bala Mortgagee the follow	ortgagors at any tin nce of the Note abou lowing described res	ve described, or al estate lying	renewal thereof, the	ne Mortgagors hereby in Jefferson & Stelby	paid in full, evidencing grant, bargain, sell and inty, State of Alabama.
to wit: Parc	el I: Lots No	. 9, & 10, Bloc	k 7, accord	iing to Glassco Millen, record	ock's Subdivision ded in the Proba d in Shelby Cour	n of Spring ite Office of
Parc Sout foll and poin feet and	el II: A parc n, Range 4 We ows: Commence along the Sou t of beginnin ; thence Nort along said Ra	el of land sit st, Jefferson at the SE cor th boundary li g; thence cont h 283.0 feet, ilroad Right o	uated in the County, Alamer of the ne of said inue West	ne SW% of the labama, being monoist of NE% of NE% of SW% of NE% a callong last descent to Railroad	NEW of Section Some particularly said Section 5, distance of 787. Cribed course a Right of Way;	i, Township 18 described as and run West
😂 poin	it of beginnin	g.	_			
warranted fre	e from all incumb	rances and against a	any adverse cla	ims.	a and annumber ances t	hereunto belonging, unto
		TO ONA MEXIVER LUICY	/ G1 .			hereunto belonging, unto
and all of ther fail to pay the assigns, agen of the Court by publication and out of th	m, and each and even e Note or Notes, or it or attorneys are h House door in the C n in any newspaper e proceeds of said s	any instalment there any instalment there exercised an county in which the published in the County ale the Mortgagee st	eof when due, on the deepowered to said property is not said hall retain enough	r if any covenant here sell the said proper located, first having deproperty is located, and horized to bid for said	rein is breached, then I ty hereby conveyed at g given notice thereof and execute proper cor or Notes and interest d property and become	Note or Notes, and each d. But should Mortgagers Mortgagee, its successors, auction for cash, in front for four successive weeks everyance to the purchaser, thereon, and the balance, the purchaser at said sale.
Mortgagors	s further specially vor any other State.	vaive all exemptions Mortgagors agree to le or transfer withou	which Mortga sell or transfe t Mortgagee's p	gors now or neresite r the aforegranted p rior written consent	remises, or any part, v shall constitute a defar	vithout Mortgagee's prior alt under the terms hereof.
Whenever th	re context so redding	res plural words sha ', Mortgagors have l , 1986	hereunto set th	eir hands and affix	ed their kales this	11th day of
IN TESTI	gust					
	1001. P	OLLSTATE OF ALA.	SHELBY CO. Y THIS	Kinnet	4 Arry	(L.S.) TO SIGN HERE
Witness:	1	2 INSTRUMENT	My Tay Call	Jun Hin	B Strau	(L.S.) SIGN HERE
Witness:	fugue u	1986 AUG TZ	37 37	Of a financied,	both husband and wife must	sign)
+	V	1000	2	17g. lay 8.70	8/11/86 Kenneth 3	& Cynthia b ulay
STATE OF	•	Harman Cl.	James ATE	10.100	Value of f	property Jefferson Co 50% Property shelby Co 50%
	Jefferson	COUNTYUDGE OF		13.20		Moberth auctor on any
I, the und	ersigned authority	, in and for said ConnethlGrayand	unty in said St Nothia B. Gra	ate, hereby certify t	nat	the state of the s
	Ken	USCUT "T" PATOR "OFFOR "T		own to me. acknowle	edged before me on thi	s day that, being informed
of the conte	ents of the conveys	nce,b.ne.j execut	ed bito battie		y the same bears date.	191.86
Given un	der my hand and c	fficial seal, this the	11th	day of	THE WAR	
					Notary Public.	NOTARY
		44	laurth DAR 36A	39.Hoover.Al.35236	· · · · · · · · · · · · · · · · · · ·	ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
This instru	ment was prepared	a by: <u>Marcia McCul</u>	TOUGHT FULL SAN			"JELIC
942 F85 AL	Proj	essional				