Prepared by <u>C. Bridges</u>	, CHSI, P. O. Box 790002,
St. Louis, MO 63179	CHSI Account # 831785
RELEASE OF MORTGAGE BY CORPORATION:	· .
Alabama in Book No. 439 of Re 309 as Document No. described, situate in the County of Shelby of Alabama as follows, to-wit:	by virtue of the laws of the at 1299 Clayton Road West, eration of one dollar and for eceipt of which is hereby Release and Quit-Claim unto ate of Alabama atsoever it may have acquired deed bearing the date deed bearing the date County in the State of cord on page to the premises therein and the State
Lot 18, according to the Survey of Shadow Brook, . Page 102, in the Office of the Judge of Probate of	as recorded in Map Book 6, f Shelby County, Alabama.
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This release is made, executed and delivered point by the Board of Directors of Said Corporation.	pursuant to authority given
In Testimony Whereof, the Said Citic hereunto caused its corporate seal to be to be signed by its Staff Vice Present Secretary, thislst day of 19_86. SIMILETALA SHELRY CO. SIMILETALA SHELRY CO. INSTRUMENT WAS FILED MARRY S. Dea Staff Vice F. Attest: Christine M. Bridges Assistant Secretary	affixed and these presents sident and attested by its AUGUST
STATE OF MISSOURI	**************************************
I, BETH A. MALM said County in the State aforesaid do ce personally known to me to be the Staff Vi Homeowners, Inc., and Christine M. Bridges per the Assistant Secretary of said Corporation w the foregoing instrument, appeared before me severally acknowledged that as such Staff Secretary they signed and delivered the said Staff Vice President and Assistant Secreta caused the seal of said Corporation to be aff authority given by the Board of Directors free and voluntary act, and as the free and vol Corporation for the uses and purposes therein	ce President of the Citicorp sonally known to me to be hose names are subscribed to this day in person and Vice President and Assistant instrument of writing as ry of said Corporation, and fixed thereto pursuant to of said Corporation as their luntary act and deed of said
Given under my hand and notarial se	eal this <u>lst</u> day of
AUGUST . 19_86 . CYA Public	C. Halm
My Commission Expires:	2 Commission Curings 1 7 7 7 7
A STATE OF THE STA	ent commission expires whill 11' 1888