This instrument was prepared by	PELHAMIA Cahaba Title. Inc.
(Name) Courtney H. Mason, Jr.	Highway 31 South at Valleydale Rd., P.O. Box 689 Pelham, Alabama 35124
(Address) 2032 Valleydale Road	Phone (205) 988-5600 Policy Issuing Agent for
Birmingham, AL 35243 Corporation Form Warranty Deed	SAFECO Title Insurance Company
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY	
That in consideration of Three Hundred Thirty	Thousand and no/100th (\$330,000.00) DOLLARS,
to the undersigned grantor. Roy Martin Const	ruction, Inc., a corporation a corporation
the said GRANTOR does by these presents, grant, b	ip, an Alabama Partnership
(See Attached Exhib	it "A" for Legal Description)
	· · · · · · · · · · · · · · · · · · ·
\$750.000.00 of the above-recited pur closed simultaneously herewith.	chase price was paid from a mortgage loan
· · · · · · · · · · · · · · · · · · ·	
Š	
TO HAVE AND TO HOLD, To the said GRA	NTEE, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey	cessors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumy the same as aforesaid, and that it will, and its successors and said GRANTEE, his, her or their heirs, executors and assigns OR by its President, who is
authorized to execute this conveyance, hereto set its	signature and seal,
this the day of august	19
ATTEST:	ROY MARTIN CONSTRUCTION, INC.
Secretary	By Juny & Whati
STATE OF ALABAMA	Roy L. Martin President
)	
COUNTY OF SHELBY I, THE UNDERSIGNED	a Notary Public in and for said County, in said State,
hereby certify that Roy L. Martin	
to the foregoing conveyance, and who is known to	a corporation, let a corporation, is signed one, acknowledged before me on this day that, being informed ficer and with full authority, executed the same voluntarily for
Given under my hand and official seal this the SHELBY STATE BANK	·
Form ALA-32 (Rev. 12-34); HAM, ALABAMA 35124	My filling the Empe Publicas 1000

E

A part of the S 1/2 of the SW 1/4 and the S 1/2 of the NW 1/4 of the SW 1/4, all in Section 18, Township 20, Range 2 West, said part being more particularly described as follows: Beginning at the Southeast corner of said S 1/2 of SW 1/4; run thence North along the East line thereof for 1241.49 feet to a point in the center of a public road; thence Westerly along the meanderings of said public road to its intersection with the North line of said S 1/2 of SW 1/4, said meanderings being further described as follows: From the point in the center of the public road thus obtained, turn left 97 deg. 02 min. for 82.20 feet; thence right 4 deg. 07 min. for 117.78 feet; thence left 30 deg. 37 min. for 135.73 feet; thence right 22 deg. 27 min. for 214.70 feet; thence right 19 deg. 10 min. for 169.80 feet; thence right 42 deg. 21 min. for 140.66 feet; thence left 23 deg. 42 min. for 43.85 feet; thence right 56 deg. 12 min. for 19.10 feet, more or less, to said North line of S 1/2 of SW 1/4; thence West along said North line of the NW corner of the SE 1/4 of SW 1/4; thence North along the East line of the S 1/2 of NW 1/4 of the SW 1/4 for 38.20 feet to a point in the center of a public road; thence left 77 deg. 17 min. and along the center of said road for 292.5 feet; thence left 5 deg. 49 min. and along the center of said road for 278.7 feet to an intersection with the center line of a paved county road; thence left 76 deg. 48 min. and along said paved county road for 264.65 feet; thence right 5 deg. 54 min. and along said paved county road for 231.63 feet; thence right 5 deg. 16 min. and along said paved county road for 251.58 feet; thence right 1 deg. 59 min. and along said paved county road for 499.4 feet, more or less, to an intersection with the North line of a four acre tract located in the SW corner of the SW 1/4 of the SW 1/4; thence East along the North line of said 4 acre tract for 332.6 feet, more or less, to the Northeast corner thereof; thence South along the East line of said 4 acre tract to South line of said Section 18; thence East 2285.20 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
IGRE AUG 11 AM 8-30
JUEGI W TONCHATE

1. Deed Tax \$	
2. Mtg. Tax	
3. Recording Fee	500
4. Indexing Fee	100
TOTAL	600