## 652 TRANSFER AND ASSIGNMENT

STATE OF ALABAMA WALKER COUNTY

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR Raymond J. Riha and wife,	<b>BOOK</b> 076	<u>PAGE</u> 757	COUNTY Shelby	STATE Alabama
Mary Riha Ralph E. Cash and wife,	073	146	Shelby	Alabama
Augusta W. Cash Don S. Mellen, Jr. and wife, Carol M. Mellen	076	233	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

THIS TRANSFER AND ASSIGNMENT IS without recommend to the said Federal Foregonation, its successor and assigns, forever. TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION IN WITNESS WHEREOF, the said rikes repeated was caused these of ALABAMA, a corporation, as owner of said mortgages has caused these day of fifth presents to be executed this the August 19 86.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

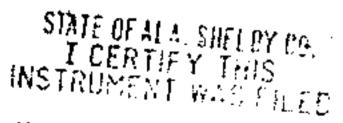
BY: Column OA Davidin

THIS INSTRUMENT PREPARED BY: First Federal Savings & Loan Association of Alabama 312 West 18th Street Jasper, Al 35501

RECORDING FEES

Recording Fee

Index Fee 3.00 Furt-leur des J. TOTAL P. Box 3205



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