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SHELBY COUNTY OF

> 575 RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Eighty Four and 74/100----Dollars (\$84.74), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge Wren Development from and against any and all claims, debts,

demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Business Association for the year of 1983, to the following described property:

Commence Northeast corner Section 30; thence West 1680 feet(s); thence Northwest 400 feet(s) to beginning; thence continue Northwest 163.06 feet; thence Westerly 39.27 feet to South right-of-way Parkway Lane; thence Southwest on right-of-way 336.57 feet; thence Southeast 107.25 feet; thence Northeast 221.11 feet; thence Northeast 222.72 feet to point of beginning.

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The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Mechanics Volume 05 , page , of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCHARGED.

Executed on this the 24th day of

STATE OF ALABAMA)
COUNTY OF LABAMA

RIVERCHASE BUSINESS

ASSOCIATION

BY: President

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Assigh & McKun, whose name as President of the Riverchase Susings Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 34 day of