The in the same of the same and the	• •	Sel-vax nosce to.
This instrument was prepared by (Name) Thomas L. Foster, Attorney	, en	Joseph F. Gashill III
	_	709 Galdes Pr
(Address) 1201 No. 19th St. B'ham, Al. 352	<u>23</u> 4 ک	96 BYHAM BU.
Corporation Form Warranty Deed - LAND TITLE COMP	_	BAMA, Birmingham, Alabama 35244
STATE OF ALABAMA)	TO TO	was a seek now made of the column
COUNTY OF JEFFERSON)	KNO	W ALL MEN BY THESE PRESENTS,
That in consideration ofSixty-seven Thousand N	Nine Hundr	red and no/100 (\$67,900.00 DOLLARS
to the undersigned grantor, Riverchase Prope	erties, ar	Alabama General Partnership XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
the said GRANTOR does by these presents, grant, but Joseph F. Gaskill, III (herein referred to as GRANTEE, whether one or more Shelby County, Alabama, to-wit: Unit 709, Building 7, In The Gables Shelby County, Alabama, as establis By-Laws thereto as recorded in Real Real Volume 27, page 733, Real Volume 28, page 340 and re-recorded in Real 50 page 19 and By-Laws as shown in Real in Real Volume 50, page 325 together common elements, as set forth in the Unit being more particularly descriptionally descriptions of The Gables Condominium 44, and amended in Map Book 9, page County, Alabama. Subject to ad valorem taxes for the Also subject to easements and restriptions of the purchase price recorded simultaneously herewith.	e). the followard of the document of the second of the sec	ving described real estate, situated in minium, a condominium located in claration of Condominium and 0, page 177 and amended in ge 327 and Real Volume 50, 2 and Amended in Real 59, 27, page 7.33 and then amended undivided interest in the ld mentioned Declaration, said e floor plans and architectural ed in Map Book 9, pages 41 thru he Probate Office of Shelby tax year. record.
their heirs and assigns, that it is lawfully seized in febrances, that it has a good right to sell and convey that assigns shall, warrant and defend the same to the saferever, against the lawful claims of all persons.	sors and as se simple of he same as id GRANT	signs, covenant with said GRANTEE, his, her or said premises, that they are free from all encumaforesaid, and that it will, and its successors and EE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR authorized to execute this conveyance, hereto set its sign	l by \ tek E. gnature and	scal,
this the 24th day of July		, 19 <u>_86</u>
ATTEST: December 1.00	RY CO. E:	General Partnership By Southwood Park states Inc.
	u g: 19	E. C. Gardner, Vice. Pres. Transfert
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned JUNGI III	ه الشرية المالية المالي المالية المالية المالي	Notary Public in and for said County, in said State,
hereby certify that E C Gardner	tates, In Propertie ne. acknowl er and with	c a General Partner of partnership s, an Alabama General secopporation, is signed edged before me on this day that, being informed full authority, executed the same voluntarily for
Given under my hand and official seal, this the	24th	day of July , 19 86
FORM 22		Notary Public