SHELBY COUNTY OF

property:

5-76

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Eight Hundred Eighty Five & 79/100-Dollars (\$885.79), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge ___ from and against any and all claims, debts, Development demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Business Association for the year of 1983, to the following described

Commence Northeast corner, Section 30; thence West 1685 feet(s) to beginning; thence Southwest 442.46 feet; thence Southeast 201.67 feet; thence East 454.41 feet; thence Southeast 127.85 feet to West right-of-way Riverchase Parkway East; thence Northwesterly on rightof-way 657.56 feet to point of beginning.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Mechanics Volume 05 County, Alabama, 245 , of the lien records of Shelby fully RELINQUISHED, SATISFIED AND DISCHARGED.

Executed on this the 24th day of Fred 3.50 STATE OF ALA. SHELBY CO.

INSTRUMENT WAS FILLED ASSOCIATION RIVERCHASE BUSINESS 1986 AUG -8 AM 8: 19 COUNTY OF ALABAMA

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Stank Me Kan, whose name as President of the Riverchase Success Association, Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 341 day of ______, 19<u>______</u>.

Gade A