

652

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
WALKER COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Raymond J. Riha and wife, Mary Riha	076	757	Shelby	Alabama
Ralph E. Cash and wife, Augusta W. Cash	073	146	Shelby	Alabama
Don S. Mellen, Jr. and wife, Carol M. Mellen	076	233	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, as owner of said mortgages has caused these presents to be executed this the August day of fifth, 19 86.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Edw. O. Davidson

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, Al 35501

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 3.00

TOTAL \$ 5.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG -8 PM 3:33

Thomas O. Davidson
JUDGE OF PROBATE

First Fed. Sav. Assn.
P.O. Box 3205
Jasper, AL 35502-3205