COUNTY OF SHELBY

> <u>حر</u>رک RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Eight Hundred Eighty Five and 79/1000llars (\$885.79), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge

Development from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Business Association for the year of 1983, to the following described property:

Commence Northeast corner Section 30; thence West 1685 feet(s) to beginning; thence Southwest 44.442.46 feet; thence Northwest 280.62 feet; thence Northwest 326.03 feet; thence Northwest 26.97 feet; thence East 221.11 feet; thence Northeast 222.72 feet; thence Southwest 406.93 feet to point of beginning.

085Prof.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Mechanics Volume 05 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCHARGED.

Executed on this the 241 day of

BY:

RIVERCHASE

RECORDING FEES

Index Fee

According Fee \$ 3.50 STATE OF ALA. SHELBY CO. 1.00 I CERTIFY THIS WAS FILED

\$<u> 3, 80</u>986 AUG -8 AM 8: 17 LATOT

COUNTY OF ALABAMA COUNTY OF

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14^{-7} day of , 19<u>86</u>.

BUSINESS

ASSOCIATION