

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)

587 FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned H. WALKER AND ASSOCIATES, INC.

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~(Personal Property)~~ mortgage executed by Jerry Ball and Holly Ball

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in

031 Book No. 031, Page No. 443, (and assigned to _____

in _____ Book No. _____, Page _____) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Harold R. Walker for H. Walker Assoc. Inc.

has caused these presents to be executed this 29th day of July, 1986

H. Walker Assoc. Inc.
Harold R. Walker, Pres.

BOOK 085 PAGE 171

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)

GENERAL ACKNOWLEDGEMENT

SHELBY

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 1986

Rec 2.50
Jud 1.00
3.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
AUG 8 AM 8:51

Judge of Probate
Notary Public

MY COMMISSION EXPIRES MAY 8, 1990

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

Thomas J. Bradshaw Jr.
JUDGE OF PROBATE
Notary Public

I, the undersigned, _____, in and for said County in said State, hereby certify that _____

Harold R. Walker whose name as President of _____

H. WALKER AND ASSOCIATES, INC a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of July, 1986

FIRST SOUTHERN FEDERAL SAVINGS & LOAN
RIVERCHASE BRANCH
P. O. BOX 36577
BIRMINGHAM, ALA. 35236

William J. Bradshaw
Notary Public
MY COMMISSION EXPIRES MAY 8, 1990