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CERTIFICATE OF JUDGMENT.

(Form 2140-3)

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THE STATE OF ALABAMA  
SHELBY County

No. KV-DV-84-696

CIRCUIT COURT, \_\_\_\_\_ TERM, 19\_\_

I, Kyle Lansford, Clerk of the Circuit Court for said County and State, hereby certify that on the 4th day of January, 1985, Southern Home Insurance Company, Plaintiff, recovered of Christopher L. Harris, P.O. Box 95, Calera, Al. 35040, Defendant, in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property \_\_\_\_\_

for the sum of Eight-hundred, forty-nine &-----16/100 (\$849.16) Dollars, and the further sum of Forty &-----00/100 (\$40.00) Dollars, costs of suit, and that Ben F. Beckham, III, 3940 Montclair Rd., Birmingham, Al. 35213 is Plaintiff's Attorney of record.

Given under my hand, this 8th day of April, 1986, Kyle Lansford, Clerk.

I hereby further certify that said \_\_\_\_\_ was on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, transferred to \_\_\_\_\_, as shown by record in my office.

1986 AUG -8 PM 4:00

Thomas A. Swanson, Jr.  
JUDGE OF PROBATE

Rec'd 2.50  
Jud 1.00  
3.50

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