

FH-15

466

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, GMAC Mortgage Corporation of Iowa, 3451 Hammond Avenue, Waterloo, Iowa

50704, hereby sells, assigns and transfers to _____

RETURN TO

Federal Home Loan Mortgage Corporation

~~NORWEST MORTGAGE, INC.~~

A United States Corporation

~~400 GALAXY BUILDING~~

333 West Wacker Drive - Suite 3100

~~330 2nd AVENUE SOUTH~~

Chicago, IL 60606 - 1287

~~POST OFFICE BOX 1411~~

~~MINNEAPOLIS, MN. 55440~~

all its right, title and interest in and to a certain mortgage/deed of trust executed by _____

David B. Hudson and wife, Janice N. Hudson to Engel Mortgage Company, Inc.

and bearing the 16th day of April A. D. 1984, and recorded in

the office of the Recorder of Shelby County, State of Alabama

in Book No. 447 on Page 67 as Document No. _____

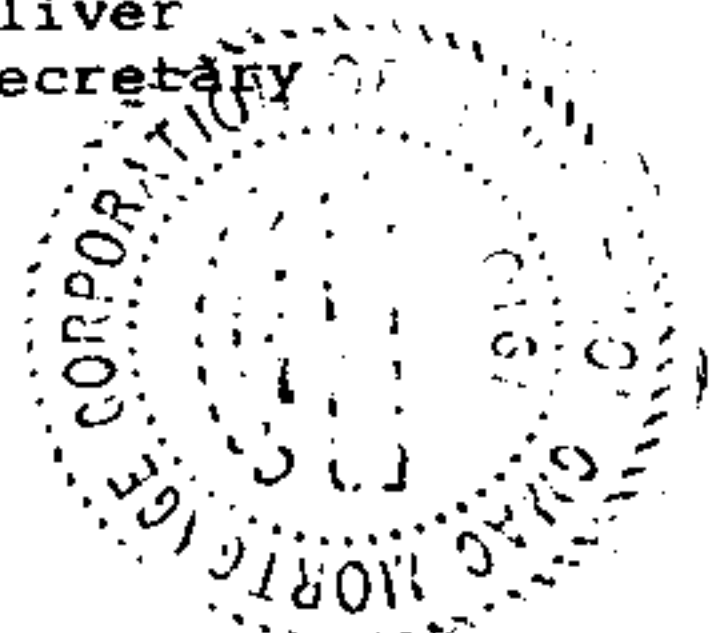
on the 17th day of April A. D. 1984

Signed the 4th day of June A. D. 1986

GMAC Mortgage Corporation of Iowa

By _____

Heidi A. Oliver
Assistant Secretary



STATE OF Minnesota

COUNTY OF Hennepin

SS.

On this 4th day of June A. D. 1986, before me, the undersigned, a Notary

Public in and for Hennepin County, personally appeared Heidi A. Oliver

to me personally known, who being duly sworn, did say that (he/she) is the Asst. Sec. of GMAC Mortgage Corporation of Iowa, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said Heidi A. Oliver acknowledged the execution of said instrument to be his/her voluntary act and deed and the voluntary act and deed of said corporation.

Witness my hand and notarial seal the day and year last above written.

THIS INSTRUMENT WAS DRAFTED BY:
NORWEST MORTGAGE, INC.

400 GALAXY BUILDING
330 2nd AVENUE SOUTH
POST OFFICE BOX 1411
MINNEAPOLIS, MN. 55440

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG -7 AM 9:25

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Notary Public in and for said County, & State



RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

TOTAL

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