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STATE OF ALABAMA,):	ss:	58 2
TeffersonCOUNTY.)		

	ASSIGNATION OF MORIGAGE
ar () t o t	or value received, the undersigned SouthTrust Bank of Alabama. National Association does hereby grant, bargain, sell, convey, assign deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1985, with Alabama Housing Finance Authority, that certain mortgage executed by H. Douglas Hinson the undersigned, which mortgage is recorded in the office of the Judge of Probate for Shelby County, Alabama in 077 Page 227, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said ortgage.
	o have and to hold unto the Trustee, its successors and assigns forever.
I i	n witness whereof, the undersigned has caused this instrument to be executed in ts name by its duly authorized officer, on this 30th day of July 198 6. SouthTrust Bank of Alabama, National Association
- \ !	
F	By: The SENIOR VICE PRESIDENT AND CASHIBLES: Vice President
	Its: SENIOR VICE PRESIDENT AND LASHIDES: Vice President
86 r	STATE OF ALABAMA,) : SS: efferson COUNTY.)
_	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LES Brown
§ 58	of SouthTrust Bank of Alabama, National Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same
	voluntarily for and as the act of said corporation.
	Given under my hand and official seal this 30th day of July 1986
	Notary Public
	(Seal)
	My Commission expires: My Commission Expires August 9,1987
•	

RECORDING FEES \$ 2.50 Recording Fee 1.00 Index Fee \$ 3.50 TOTAL

STATE OF ALAL SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

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