

STATE OF ALABAMA

Shelby COUNTY

518

FOR VALUE RECEIVED, the undersigned First Guaranty Mortgage Corporation, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the FIRST GUARANTY BANK FOR SAVINGS, its successors and assigns, that certain mortgage executed by Joseph A. Hucker and Mary Helen Hucker, as husband and wife to First Guaranty Mortgage Corporation, in the principal sum of \$ 130,000.00, dated the 4th day of August, 19 86, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 084, on Page 977, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST GUARANTY BANK FOR SAVINGS its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Guaranty Mortgage Corporation, a corporation, has caused this instrument to be executed in its corporate name and behalf by

Yvonne Peterson, as its Vice President

and attested and its corporate seal to be hereto affixed by Jean Heim

as its Asst. Vice President, both duly authorized, on this the 4th day of August, 1986.

ATTEST

FIRST GUARANTY MORTGAGE CORPORATION

Its: Jean Heim
Assistant Vice President

Its: Yvonne Peterson
Vice President

STATE OF ALABAMA
MOBILE COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Yvonne Peterson and Jean Heim, whose names as Vice President and Asst. Vice President respectively of First Guaranty Mortgage Corporation, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 4th day of August, 19 86.

This instrument was prepared by Linda F. Berry
First Guaranty Mortgage Corporation
4300 Downtowner Loop North
Mobile, AL 36609

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 AUG -7 PM 1:50
JUDGE OF PROBATE

Notary Public

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00

Land Title