

LOAN NUMBER: 295

456
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Citizens & Southern Commercial Corporation _____ that certain mortgage executed by N. Jack Fitzpatrick, III and wife, Glenda H. Fitzpatrick bearing date of the 31 day of July, 1986, and recorded in Book 084 Page 854, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 31 day of July, 1986.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO. LIBERTY MORTGAGE CORPORATION
I CERTIFY THIS
INSTRUMENT WAS FILED
By: Mitchell W. Alverson
1986 AUG -7 AM 8:54 Mitchell W. Alverson, Its President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Thomas A. [Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31 day of July, 1986

My Commission Expires: 6/24/88

Thomas A. [Signature]
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35202