

7158-G

THIS INSTRUMENT PREPARED BY
Kim Justice
AS AN EMPLOYEE OF
SouthTrust MORTGAGE CORPORATION
Office Park Drive
Birmingham, Alabama 35253

STATE OF ALABAMA,)
: SS:
Jefferson COUNTY.)

521
ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation
does hereby grant, bargain, sell, convey, assign
and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee
(hereinafter called Trustee) under a certain Trust Indenture, dated as of May
1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by

Morrison, Mark & Anniece
to the undersigned, which mortgage is recorded in the office of the Judge of Probate
of Shelby County, Alabama in 079 Page 333, together with
the debt thereby secured and the note therein described, and all right, title and
interest of the undersigned in and to the land and property conveyed by said
mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in
its name by its duly authorized officer, on this 29th day of July 1986.

ATTEST: SOUTHTRUST MORTGAGE CORPORATION
By: Catherine O. Jones Secretary
Its: Hubert E. Rawson, Jr. Vice President

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STATE OF ALABAMA,)
: SS:
Jefferson COUNTY.)

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Hubert E. Rawson, Jr., whose name as Vice President
of SouthTrust Mortgage Corporation
a corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that being informed of the contents of said
instrument, (s)he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of July 1986
Beth Nelson
Notary Public

(Seal)

My Commission expires: 8-8-87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG -7 PM 2:04

Thomas P. Anderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$
Index Fee \$
TOTAL \$

Land Title