

365

THIS AFFIDAVIT CONCERNS TITLE TO REAL PROPERTY AND IS TO BE CROSS-INDEXED IN THE REAL PROPERTY RECORDS UNDER THE NAMES OF ALL AFFIANTS.

AFFIDAVIT REINSTATING MORTGAGE AND
ASSIGNMENT OF RENTS

State of Alabama)
Jefferson County)

Before me, the undersigned, a notary public in and for said County and said State, personally appeared Charles Watkins, Vice President of First Alabama Bank, and Thurman Wilson, Jr. and Katherine Ann Wilson, who first being sworn do depose and state as follows:

1. First Alabama Bank ("Bank") and Thurman Wilson, Jr. and Katherine Ann Wilson ("Wilsons") have been involved in a series of loans, most of which are secured by mortgages in real property.

2. Two of these loans were secured by mortgages on real property located in Jefferson County, Alabama and Shelby County, Alabama. The loan numbers are #6598005-9001 (Jefferson County) and #6597904-9001 (Shelby County).

3. In May, 1986, the Bank received a pay-off on the Jefferson County note, and the Bank was due to release its mortgage recorded in Real Volume 2596, Page 892 in the office of the Judge of Probate of Jefferson County, Alabama. The property described in this mortgage is Lots 3 and 4, according to the survey of Robbins Subdivision, as recorded in Map Book 81, Page 83 in said Probate Office.

4. Rather than release the mortgage on the Jefferson County property described above, the Bank, through Charles L. Watkins, Jr., its Vice President, prepared and filed a Full Release Of

BOOK 084 PAGE 005

BOOK 084 PAGE 006

Mortgage and a Release Of Assignment Of Leases And Rents on the Shelby County property. The mortgage on the Shelby County property, which was mistakenly released, was recorded in Book 440, Page 855 in the Office of the Judge of Probate of Shelby County, Alabama. This mortgage secured real property described on Exhibit "A" attached hereto and incorporated herein by reference. The Full Release Of Mortgage was recorded on May 23, 1986 in Book 073, Page 246 in the Office of the Probate Judge of Shelby County, Alabama. The Full Release of Assignment of Leases And Rents was recorded on May 23, 1986 in Book 073, Page 247 in said Probate Office.


5. The releases of the Shelby County Mortgage and Assignment Of Leases And Rents described above was in error, and the purpose of this Affidavit is to correct said error and reaffirm the lien of said Mortgage and said Assignment Of Leases And Rents on the property described on Exhibit "A".

6. Simultaneous with the filing of this affidavit, the Bank is filing a Full Release Of Mortgage on the Jefferson County property. This release reflects the proper action that should have been taken on the pay-off of the debt secured by said mortgage.

Dated this 28 day of July, 1986.

FIRST ALABAMA BANK

By:


Charles L. Watkins, Jr.
Its Vice President

Thurman Wilson, Jr.
Thurman Wilson, Jr.

Katherine Ann Wilson
Katherine Ann Wilson

Sworn to and subscribed before me this 28 day of July, 1986.

Catherine L. Jones
Notary Public
My Commission Expires: 8-9-87

BOOK 084 PAGE 607

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that CHARLES L. WATKINS, JR., whose name as Vice President of FIRST ALABAMA BANK, an Alabama banking corporation, is signed to the foregoing Affidavit, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Affidavit Reinstating Mortgage and Assignments of Rents and Leases, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 28 day of July, 1986.

Catherine L. Jones
Notary Public
My Commission Expires: 8-9-87

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that THURMAN WILSON, JR., whose name is signed to the foregoing Affidavit Reinstating Mortgage and Assignments of Rents and Leases, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Affidavit Reinstating Mortgage and Assignments of Rents and Leases, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28 day of July, 1986.

Catherine L. Jones
Notary Public
My Commission Expires: 8-9-87

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that KATHERINE ANN WILSON, whose name is signed to the foregoing Affidavit Reinstating Mortgage and Assignments of Rents and Leases, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Affidavit Reinstating Mortgage and Assignments or Rents and Leases, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26 day of July, 1986.

Catherine L. Jones
Notary Public
My Commission Expires: 8-9-87

This instrument prepared by:
Richard P. Carmody
Lange, Simpson, Robinson & Somerville
1700 First Alabama Bank Building
Birmingham, Alabama 35203

BOOK 084 PAGE 608

BOOK 084 PAGE 609

EXHIBIT A

A parcel of land located in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Begin at the Northwest corner of Lot 9, of Parkside, as recorded in Map Book 7, page 136, in the Office of the Judge of Probate in Shelby County, Alabama; thence in an easterly direction along the North line of said Lot 9, a distance of 111.43 feet; thence 114 degrees 24 minutes 08 seconds left in a northwesterly direction a distance of 381.58 feet to a point on the southerly right-of-way line of Alabama Highway 119; thence 71 degrees 58 minutes 32 seconds left in a southwesterly direction along said right-of-way line a distance of 106.72 feet; thence 90 degrees right in a northwesterly direction along said right-of-way line a distance of 10.0 feet; thence 90 degrees 18 minutes 30 seconds left in a southwesterly direction along said right-of-way line a distance of 33.62 feet; thence 111 degrees 58 minutes 38 seconds left in a southeasterly direction a distance of 389.38 feet to the point of beginning. Being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG -6 AM 9:25

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>12.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>13.50</u>