

SEND TAX NOTICE TO:

(Name) Bains and Terry

(Address) 1813 Third Avenue, North
Bessemer, Alabama 35020

This instrument was prepared by

(Name) Jon B. Terry of Bains and Terry

(Address) 1813 Third Avenue, North, Bessemer, Alabama 35020

Form 1-1-37 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

500⁰⁰ val.

That in consideration of ONE AND NO/100 (\$1.00) DOLLAR and other good and valuable
considerations

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
or we,

JOHNIE MAE BLOSGAME, a married woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

JOHNIE MAE BLOSGAME, a married woman, and BAINS AND TERRY, a partnership

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Part of the Southwest Quarter of the Southwest Quarter, a fractional section
20 Township 22 Range 2 West more particularly described as follows:

Commencing at the Southwest corner of Jack Miller's land and then run South
8.2 chains to base line; thence along base line East 4.6 chains; thence run
North 50 degrees East along road and along Lot formerly belonging to A.J. Lee,
a distance of 7.28 chains to the outside of the Merrill property; thence run
North 71 degrees West along the Southside of the Merrill property and/or
Miller property a distance of approximately 11.3 chains to a point of beginning
said land containing approximately 6.5 acres, more or less.

Subject to those restrictions and other matters of record.

This is not the homestead of the grantor.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 4th
day of August, 1986.

1. Deed Tax \$ 50

2. Mtg. Tax

3. Recording Fee 2.50

4. Indexing Fee 1.00

TOTAL 4.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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Johnie Mae Blosgame
JOHNIE MAE BLOSGAME

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG -6 PH 1:29

General Acknowledgment

Thomas A. Shaw
JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

she is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance
on the day the same bears date.

Given under my hand and official seal this 4th day of August, A. D., 1986.

Patricia W. ...
Notary Public.

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