

THIS INSTRUMENT WAS PREPARED BY:
Sherry Ellis
as an employee of
SOUTH STATES MORTGAGE CORPORATION
213 Gadsden Highway, Suite 225
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by Mortgage Corporation of the South does hereby grant, bargain, sell and convey and assign unto Mortgage Corporation of the South, all its right, title and interest in and to a certain mortgage executed to it by Carl S. Thigpen and wife, Lisa N. Thigpen, on the 31ST day of July, 1986, and recorded in Real Volume 084, Page 492, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 31ST day of July, 1986.

SOUTH STATES MORTGAGE CORPORATION

BY: [Signature]
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: [Signature]
JAMES R. TARRANT, III
ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31ST day of July, 1986.

[Signature]
NOTARY PUBLIC

My Commission Expires: 12-5-89

Larry Hillard

RECORDED & INDEXED
Recording Fee 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 AUG -5 PM 1:23
JUDGE OF PROBATE

NOTARY PUBLIC
JAMES R. TARRANT, III