Mtgr:	н.	Simmons	
FNMA No): 1(18046628	

FHA/VA No: LH 159759-Ala. MAW No: 174965 PIF $\frac{6/20786}{}$

STATE OF ALABAMA COUNTY OF SHELBY

SATISFACTION OF MORIGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by Thomas Robert Burch and wife, Judith Burch to MOLTON, ALLEN & WILLIAMS, INCORPORATED, in the amount of \$22,900.00 dated August 24, 1971 and filed for record on the 8th day of September, 1971 in the office of the Judge of Probate Shelby County, Alabama in Book 318, Page 933. Said mortgage assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by assignment dated October 4, 1971 and filed for record on the 7th day of October, 1971 in Book 270, Page 363 in said county

	age ses in said county.
The said mortgage and the indereleased and discharged.	ebtedness thereby secured are hereby cancelled,
IN WITNESS WHEREOF, the said I instrument to be executed by MOLTON, All fact, whose appointment is recorded in page 425 and its corporate a 19 86	FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this LEN & WILLIAMS, INC., its duly authorized Attorney-in- Shelby County, Book 49 seal affixed this the 16 day of July
•	FEDERAL NATIONAL MORTGAGE ASSOCIATION
(Corporate Seal)	BY: Molton, Allen & Williams, Inc. Les Atterney-in-Fact
┤ ; ;	BY: Menter Senior Vice President
	Christine H. Lambert
STATE OF ALABAMA) JUSTERSON COUNTY): 85.	
I, Lynne Cornett State, hereby certify that Christi Vice President of MOLTON, ALLEN & WILL MORIGAGE ASSOCIATION, a corporation organism of States, is signed to the foregoing converge on this day that, being informed of	
Given under my hand and seal o	of office, this 16 day of July
Mul and	ATE OF ALA. SHELBY CO. I CERTIFY THIS TRUMENT WAS FILED BE AUG -5 PH 3: 02 3.50
My Commission Expires:	JUEGE CE THIS INSTRUMENT PREPARED BY

(SEAL)

MY COMMISSION EXPIRES MAY 4, 1988

Lillie Higgins Molton, Allen & Williams, Inc. Attorney-in-Fact for Federal National Mortgage Association

RETURN TO-P. O. Box 10025, Birmingham, AL 35202-0025 MOLTON, ALLEN & WILLIAMS, LTD. P. O. BOX 10025 BIRMINGHAM, AL. 35202-0025