This instrument was prepared by	Jelle Comments of the Comments
(Name) DOUGLAS L. KEY,	ATTORNEY AT LAW
2100 11th Avenue (Address)Birmingham, AL	.35234
MORTGAGE- LAND TITLE COMPANY OF A	LABAMA, Birmingham, Atabama
STATE OF ALABAMA }	KNOW ALL MEN BY THESE PRESENTS: That Whereas,
COUNTY SHELBY	

James J. Stevenson, Jr. and wife, Janet G. Stevenson (hereinafter called "Mortgagors", whether one or more) are justly indebted, to APCO EMPLOYEES CREDIT UNION

(hereinafter called "Mortgagee", whether one or more), in the sum Dollars of Twelve Thousand and no/100----(\$ 12,000.00), evidenced by one promissory installment note bearing even date herewith with interest at the rate of 10.2 percent per annum from date and payable in 83 monthly installments of \$200.64 each, and one final installment of \$198.36, the first installment being due and payable on August 28, 1986, after date hereof, and one such remaining installment shall be due on the same day of month thereafter until the entire indebtedness evidenced hereby shall have been fully paid.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

SHELBY

James J. Stevenson, Jr. and wife, Janet G. Stevenson

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: ---- Shelby real estate, situated in

Lot 9, Block 2, according to the survey of First Addition to Selkirk, a Subdivision of Inverness, Phase IV, as recorded in Map Book 7, page 149 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

This is a purchase money mortgage.

NON ASSUMPTION AND TRANSFER CLAUSE.

If all or any part of the property or an interest therein is sold or transferred by Borrower(s) without Lender's prior written consent, Lender may, at Lender's option, declare all the sums secured by this mortgage to be immediately due and payable and subject to any remedies as outlined herein.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a weck for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned James J. Stevenson, Jr. and wife, Janet G. Stevenson have hereunto set their signature s . 1986. 29th~day pt and seal, this (SEAL) **ALABAMA** THE STATE of **JEFFERSON** COUNTY the undersigned , a Notary Public in and for said County, in said State, James J. Stevenson, Jr. and wife, Janet G. Stevenson hereby certify that whose name S Zeigned to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. . 19 86. July 28th Given under my hand and official seal this day of Mosery Public. THE STATE of COUNTY , a Notary Public in and for said County, in said State, I, hereby certify that of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. , 19 day of Given under my hand and official seal, this the Notary Public STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1986 AUG -5 AH 10: 08

ATTORNEY AVENUE KΕΥ, BIRMINGHAM, 2100 - 11TH DOUGLAS

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Return to:

R IGA

DEEL

1. Deed Tax

2. Mtg. Tax

JUDGE OF PROBATE

3. Recording Fee_5.00

4. Indexing Fee 1.00 TOTAL

form furnished by

20th ORTH

ALABAMA 35203