STATE OF ALABAMA,

**JEFFERSON** 

COUNTY

KNOW ALL MEN BY THESE PRESENTS. That for and in consideration of the sum of

Five and 00/100 (\$5.00) and other good and valuable consideration

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

signed

Frances Watkins

hereby remises, releases, quit claims, grants, sells, and conveys to

A. P. Singleton and H. P. Singleton

(hereinafter called Grantee), all her right, title, interest and claim in or to the fol-

Jefferson County, Alabama, to-wit: lowing described real estate, situated in

Start at the Southwest corner of Southwest Quarter of Southeast Quarter of Section 12, Township 20. South, Range 4 West; thence run East along the South line of said SW% of SE%, a distance of 755.64 feet to the Southeast right of way boundary of Southern Railway for point of beginning, continue along said course a distance of 421.74 feet to the West right of way boundary of County Road, turn left an angle of 65 degrees 55 minutes 45 seconds and run along the chord of an arc of said right of way a distance of 372.1 feet to the intersection of said right of way with aforesaid Railway right of way, said arc of right of way being the property line, thence turn left an angle of 144 degrees 42 minutes 45 seconds along said Railway right of way a distance of 666.56 feet to point of beginning, being in SW4 of SE4 of Section 12, Township 20 South, Range 4 West.

TO HAVE AND TO HOLD to said GRANTEE forever.

, this 12th day of June and seal Given under hand my

19 86

Witnesses:

4 PAGE

**B**00K

mas Hatkins (SEAL) (SEAL) STATE OF ALA. SHELBY CO. (SEAL) (SEAL)

1986 AUG -5 AH II: 19

STATE OF ALABAMA

COUNTY OF

Thomas a Showallen, De

Mtg. Tax 3. Recording Fee 2 - 50

1, the undersigned authority, a

JEFFERSON

Notary Public

4. Indexing Fee 1.00

in and for said County, in said State, hereby certify that Frances Watkins

<u> 4.0</u>0

signed to the foregoing conveyance, and who is known to me, whose name is acknowledged before me on this day, that, being informed of the contents of the conveyexecuted the same voluntarily on the day the same bears dates?

Given under my hand and official seal this 12th day of

This instrument was prepared by

Eugel, Hauton 109 No. 20th St.

Name \_\_\_Lipscomb & Lipscomb 210 North 18th Street, Bessemer, AL 35020

Address