

This Form furnished by:

**Cahaba Title, Inc.**

Highway 31 South at Valleydale Rd., P.O. Box 689  
Pelham, Alabama 35124  
Phone (205) 988-5600  
Policy Issuing Agent for  
SAFECO Title Insurance Company



This instrument was prepared by

(Name) Marjorie Miller  
1900 Indian Lake Drive  
(Address) Birmingham, Al. 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS,  
COUNTY OF Shelby }

That in consideration of FORTY THOUSAND and NO/100-----Dollars.  
(\$40,000.00)

to the undersigned grantor, Trimm Building Corporation, Inc. & Capital Resources Corp. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

✓ Robert G. Byrd and wife, Sharon W. Byrd

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Lot 6 according to the survey of Owens Industrial Park, as recorded in Map Book 8 page 181 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted. All other easements, exceptions, restrictions and reservations of record are also excepted.

385  
684 page  
BOOK

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

asst. vice-

IN WITNESS WHEREOF, the said GRANTOR, by its President, Judy F. Aycock who is authorized to execute this conveyance, has hereto set its signature and seal, this the 5 day of August 1986

ATTEST:

Capital Resources Corporation  
By *Judy F. Aycock* President  
Judy F. Aycock asst. vice-

Secretary

STATE OF Alabama }  
COUNTY OF Shelby }

I, the undersigned,  
State, hereby certify that Judy F. Aycock  
whose name as asst. vice President of  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County in said

Capital Resources Corporation

Given under my hand and official seal, this the 5 day of August 1986

Form ALA-33

2736 Olla Wintha DR.  
B1ham, Al.

Notary Public

IN WITNESS WHEREOF, the said Trimm Building Corporation, Inc., who is authorized to execute this conveyance,

President, Doris T. Trimm

, day of August , 1986.

has hereto set its signature and seal, this the 4

ATTEST: Trimm Building Corporation, Inc.

By *Doris T. Trimm* President

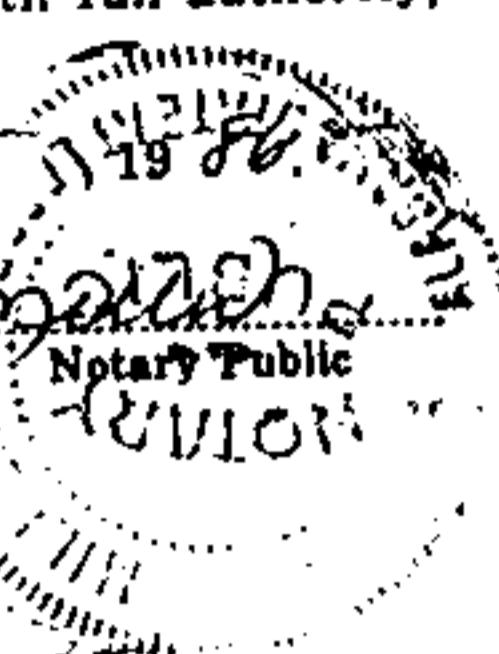
Secretary

STATE OF Alabama

COUNTY OF Shelby

I, the undersigned, said State, hereby certify that Doris T. Trimm whose name as President of Trimm Building Corporation, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4 day of August



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 AUG -5 AM 10:17

*Thom. A. Shuler, Jr.*  
JUDGE OF PROBATE

1. Deed Tax \$ 40.00  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee. \$ 0.00  
4. Indexing Fee. 1.00  
TOTAL 46.00

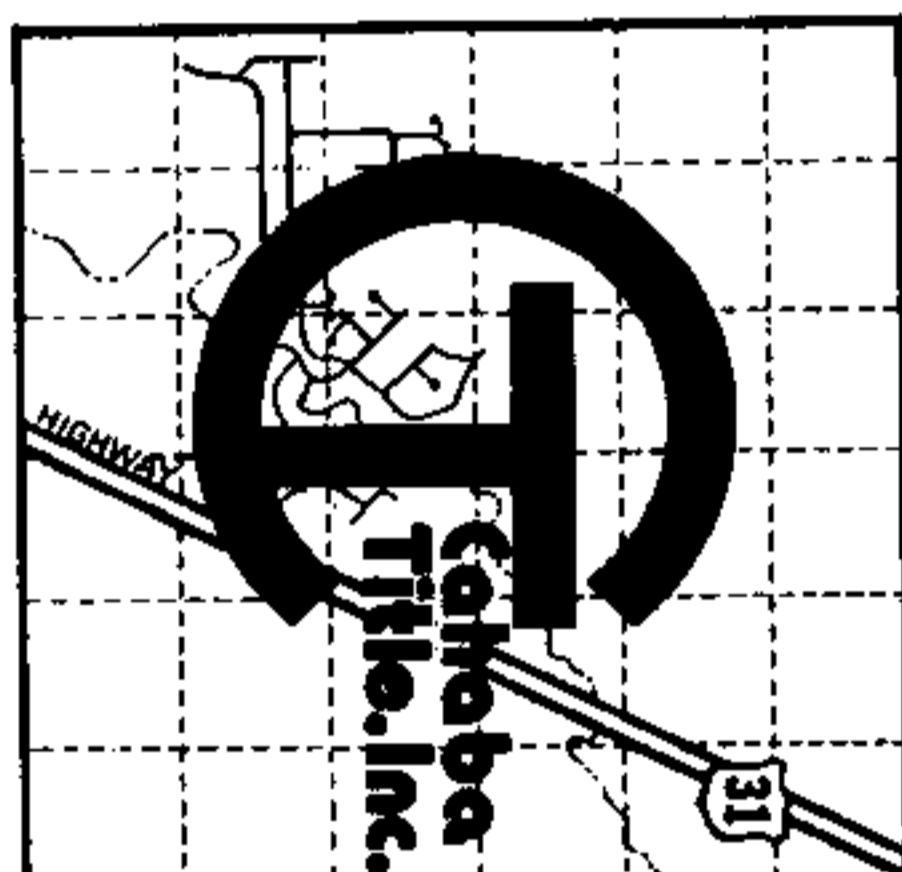
CDL 1986

Return to:

WARRANTY DEED

(Corporate form, jointly for life with  
remainder to survivor)

STATE OF ALABAMA  
COUNTY OF



Recording Fee \$ \_\_\_\_\_  
Deed Tax \$ \_\_\_\_\_

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988 394-483 X004