

164

37300-069-350 GWO 5345(85) 1  
 Cahaba Heights-Inverness 115 kv T.L.  
 (Relocation)

STATE OF ALABAMA )

COUNTY OF SHELBY )

483921

## EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that 2154 Trading Corporation, a New York Corporation, doing business as Inverness whose address is P. O. Box 43328, Birmingham, Alabama, for and in consideration of the sum of One Dollar (\$1.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric distribution, transmission and communication lines suspended from a single file line of poles, which shall be wooden and dark in color, and to construct, operate and maintain conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and such appliances on such poles as may be necessary or convenient in connection therewith from time to time over, under and across, a strip of land 25 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, provided, however, such cut trees shall be removed by Grantee, and the right to install, maintain and use anchors and guy wires on lands adjacent to such strip in no more than two directions from each of Grantee's said wooden poles and no more than 25 feet outside the boundaries of said strip, and the right to prevent the use of such strip as a road other than a road crossing such strip at a location which does not endanger or interfere with works that are then constructed or then specifically planned on such strip at the time any such road is constructed.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: South Half of the Southeast Quarter (S 1/2

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of SE 1/4) of Section 36, Township 18 South, Range 2 West. Said strip is shown on the attached drawing marked Exhibit "A" and approximately described as follows:

A strip of land 25 feet in width which lies within the South Half of the Southeast Quarter (S 1/2 of SE 1/4) of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the south-east corner of Section 36, Township 18 South, Range 2 West; thence run west along the south boundary line of such Section 36 a distance of 2194.7 feet to a point; thence turn an angle to the right of 119 degrees 59 minutes and run North 32 degrees 07 minutes East a distance of 251.4 feet to a point; thence turn an angle to the right of 01 degree 40 minutes and run North 33 degrees 47 minutes East a distance of 209.1 feet to a point; thence turn an angle to the right of 07 degrees 33 minutes and run North 41 degrees 20 minutes East a distance of 209.8 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 12.5 feet on each side of a centerline and the continuations thereof which begins at such point of beginning and turns an angle to the right of 09 degrees 26 minutes and runs North 50 degrees 46 minutes East a distance of 668.4 feet to a point, such point being the point of ending of the right of way herein described.

The Grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the Grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals on 4th day of June, 1986.

As to 2154 Trading Corporation:  
Signed, Sealed and delivered  
in the presence of:

2154 Trading Corporation

By: [Signature]

Title: VICE PRESIDENT

Nancy J. Hammer  
Unofficial Witness

Patricia A. Ponder  
Notary Public  
Notary Public Georgia State at Large  
My Commission Expires: 3-17-89

Attest: Christine Nell Markussen  
Title: Assistant Secretary

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By: Robert E. Aas

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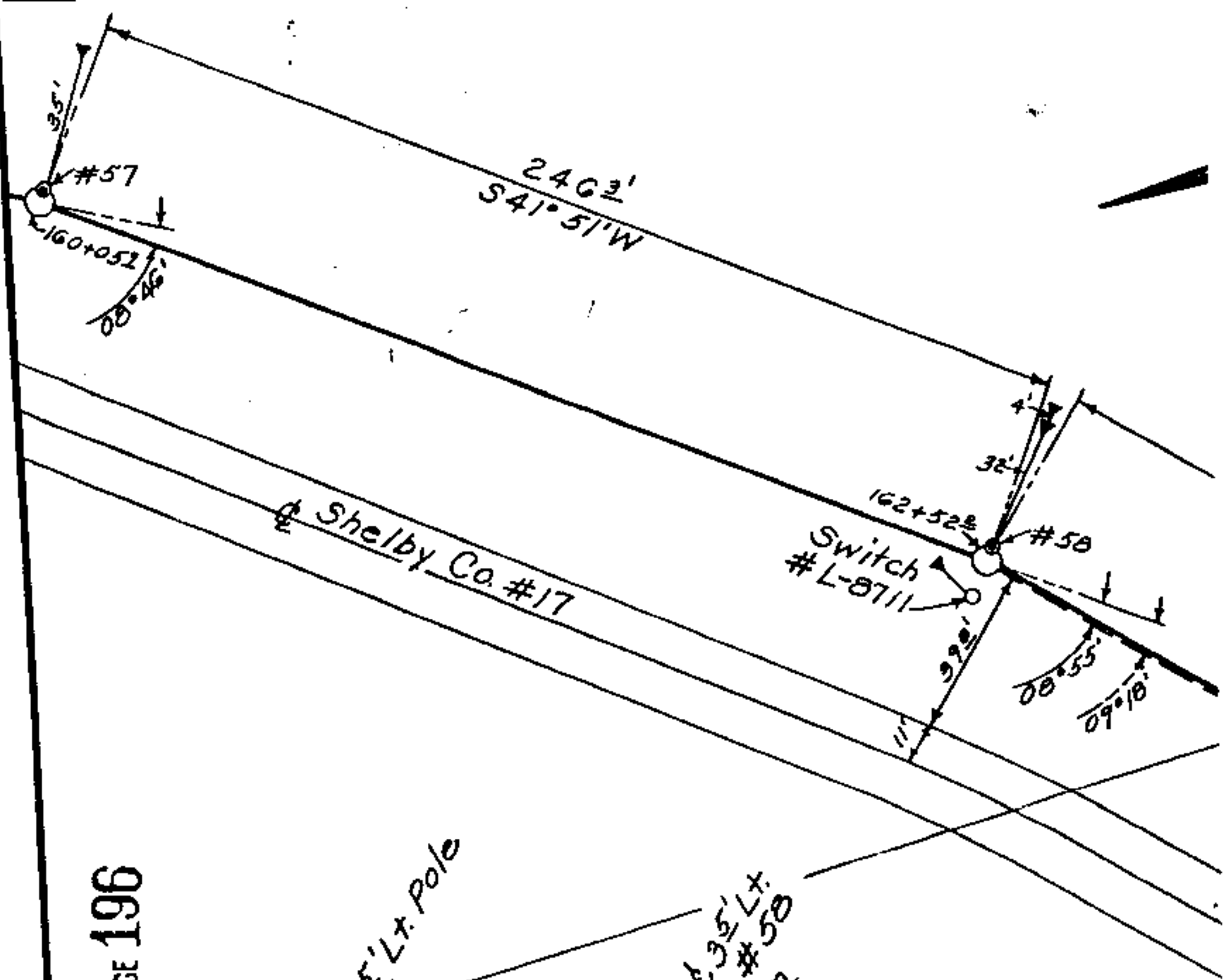
BOOK

160+05.2 = L=08°46' Rt. & 35' Lt. Pole  
50' Rt. & Road

162+42.4 = Iron Hub & Anchor L=08°55' Rt. & 35' Lt.  
162+52.2 = 115 KV TL Pole #58  
49' Rt. & Dist. Pole & Begin  
Revision

R163+00-37' Rt. Edge Pavement

R163+00-32' Lt. & Dist. Pole  
R164+00-37' Rt. Edge



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SW 1/4 - SE 1/4

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+272-25' Lt. & 115KVTL Pole #59  
2' Rt. Edge Pavement

R166+00-52' Rt. Edge Pavement

R167+00-61' Rt. Edge Pavement

R167+262-85' Rt. & 115KVTL Pole

R168+00-65' Rt. Edge Pavement

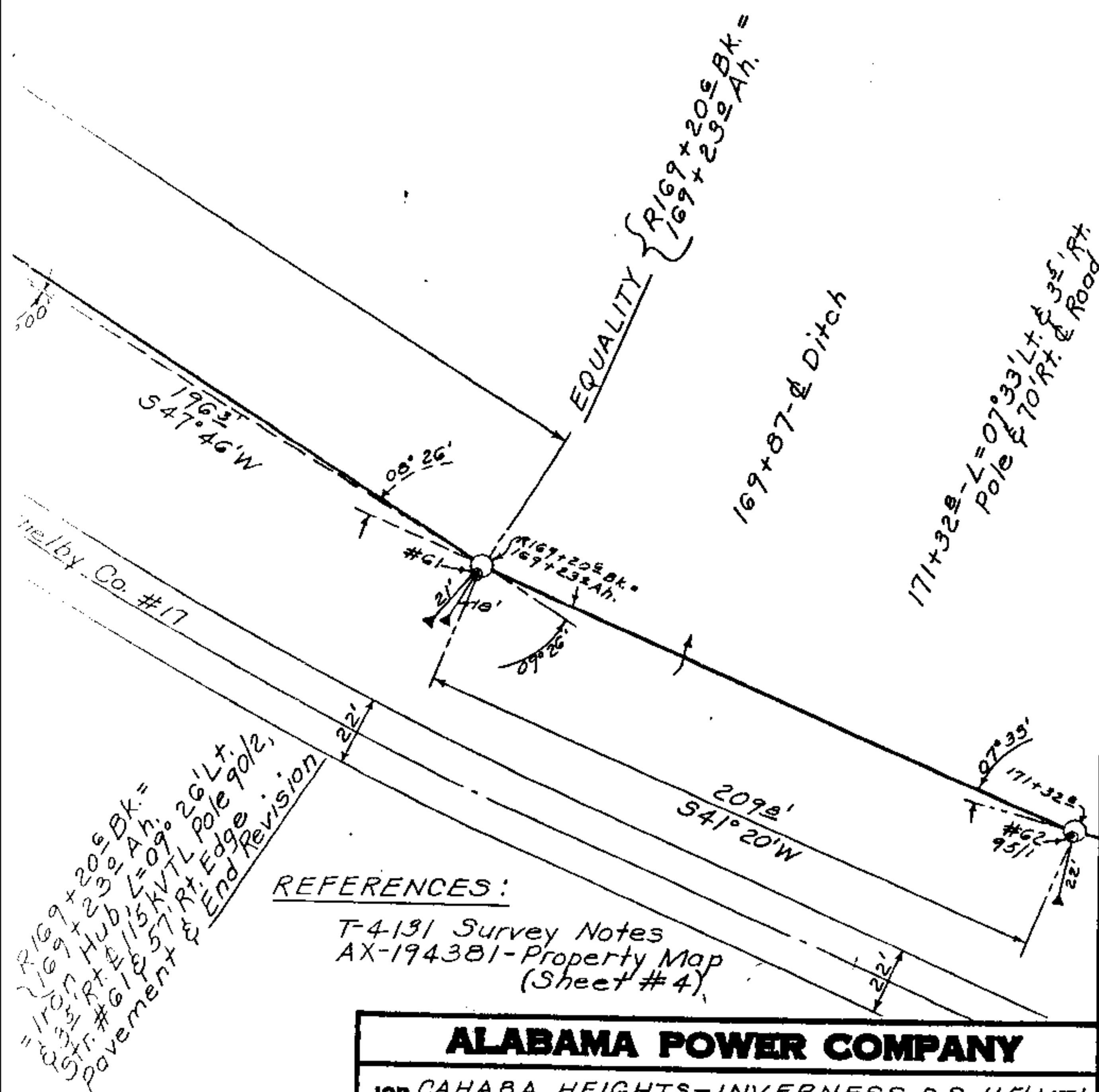
EQUALITY { R169+205 BK. =  
= Iron Hub, L=09' 26' Lt.  
+235' Rt. & 115KVTL Pole 90/2,  
57' #61 & 57' Rt. Edge  
Pavement & End Revision

DRAWN K. BROWN CHECKED H. H. R. TRACED K. B. 10/2

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

2. Mag. Fee \_\_\_\_\_  
3. Recording Fee 12.50  
4. Indexing Fee 1.00  
TOTAL 14.00



684-198

**F-363500**

DATE \_\_\_\_\_