

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

STATE OF ALABAMA,

County of shelby

I (We) Denney E. Barrow and B.J. Harris, MARRIED MEN & SOLE OWNERS

_____ as grantor(s)

for and in consideration of the sum of one and no/100

1.00 Dollars (\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

A tract of land in the Southwest Quarter of The Southeast Quarter of Section 31, Township 19 South, Range 2 West described as follows: Commence at the Southwest

corner of said Forty, thence North along the West line 872.72 feet to the centerline of Ala. Highway 119; thence 60 degrees 38 minutes right and run 762.35 feet; thence 88 degrees 39 minutes right and run 99 feet, more or less to the Point of Beginning of the tract herein described; therefrom the strip is 15 feet in width and lies left or Northeasterly of a survey line and the continuations thereof which begins at such point and continues same course 351.93 feet to the Point of Ending.

It is agreed that in the event said poles and appliances interfere with the construction of any buildings in the future that may be erected on the above described land, the grantee will relocate said poles and appliances on said land so as not to interfere with said buildings, and consent is hereby given the grantee to so relocate said poles and appliances on said land. Relocation will be accomplished at Grantee expense one time.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

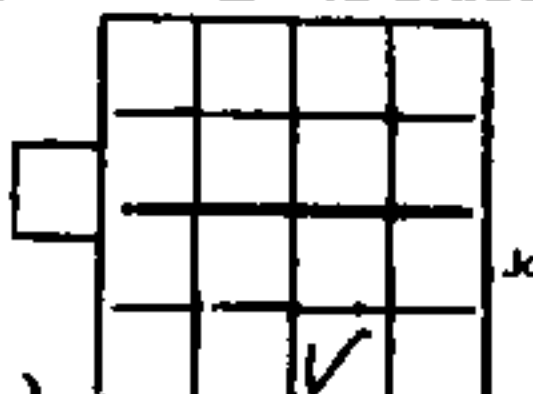
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand 15 and seal 5, this 15th day of May, 19 86

WITNESS: **GRANTEE'S ADDRESS**
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Denney E. Barrow (Seal)
B.J. Harris (Seal)
_____ (Seal)
_____ (Seal)



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484173

Job No. 61700-00-0146-6-00

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. C. Coggins

S31T19S R2W

BOOK 084 PAGE 203

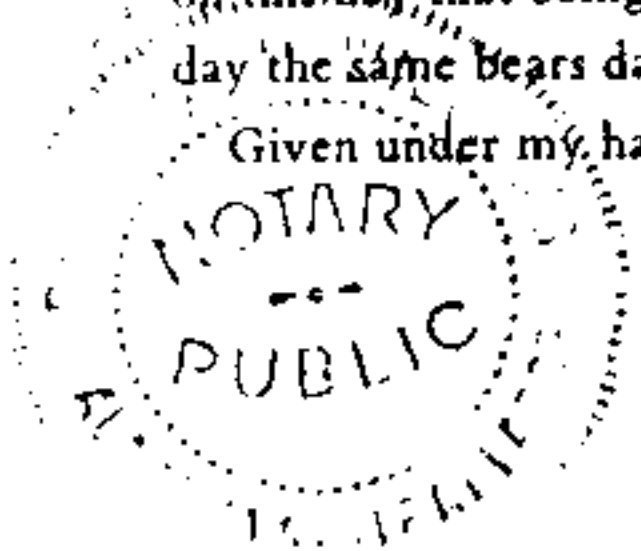
OK

CRANK
RANW
Buck
5-20-86

STATE OF Alabama
County of Shelby
I, Patricio J. Williams, a Notary Public in and
for said County in said State, hereby certify that Denney E. Barrow and B.J. Harris

whose name are signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 15th day of May, 1986
Patricio J. Williams
My Commission Expires January 24, 1990



THE STATE OF ALABAMA
County Shelby ss.
I hereby certify that the within instrument was
filed in my office for record on the 15th
day of May, 1986
at 10 o'clock AM, and duly
recorded in Deed Book
Page and examined.
Judge of Probate of said County.

BOOK 084 PAGE 204

ALABAMA POWER COMPANY

TO

FROM

DISTRIBUTION LINE EASEMENT

THE STATE OF ALABAMA

Parcel No.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG -4 AM 10:35

1. Deed Tax \$ 1.50
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

STATE OF
County of

I, ,
for said County in said State, hereby certify that

whose name signed to the foregoing instrument and who known to me, acknowledged before me
on this day that being informed of the contents of the instrument executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the day of , 19