

WE # 61700-00-0076-6-00

61700-00-0184-6-00

484898

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Shelby County Board of Education

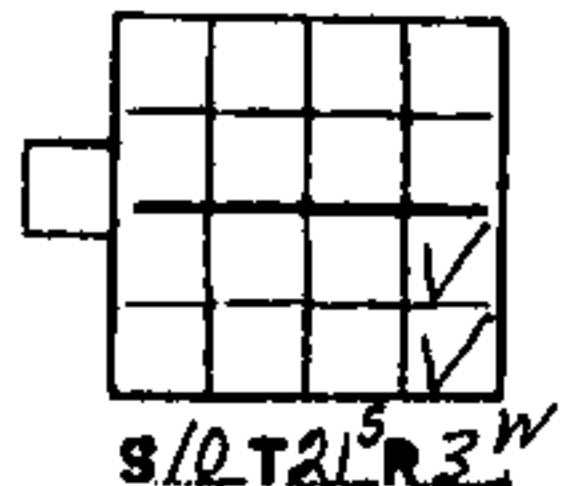
BOOK 084 PAGE 184
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, trans closures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

The Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ -SE $\frac{1}{4}$);
the West Eighty (80) feet of the Southeast Quarter of the
Southeast Quarter (SE $\frac{1}{4}$ -SE $\frac{1}{4}$) all in Section 10, Township
21 South, Range 3 West.

DA
This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Shelby County Board of Education has caused this instrument to be executed in its name by Ellie B. Glasscox as its Superintendent, and attested by Wylodine W. Hill as its Notary Public, and its corporate seal to be hereto affixed, on this the 21 day of May, 1986.

Attest:

Wylodine W. Hill

Shelby County Board of Education

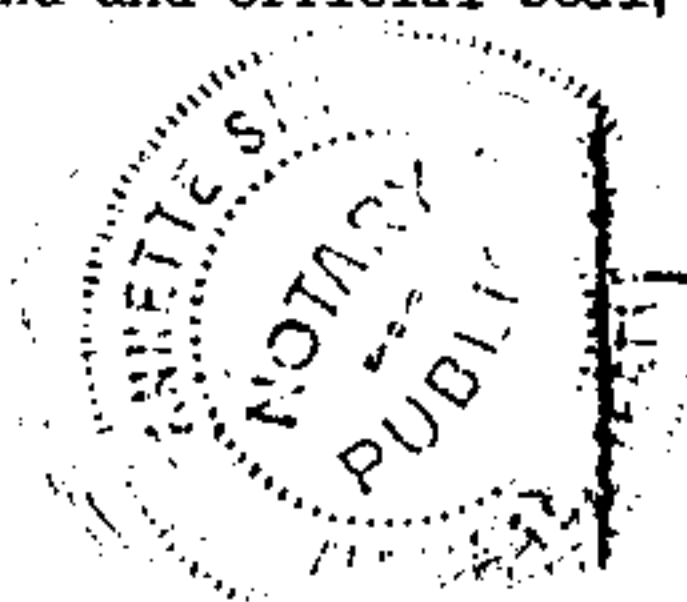
Ellie B. Glasscox
Superintendent

STATE OF Alabama

COUNTY OF Shelby

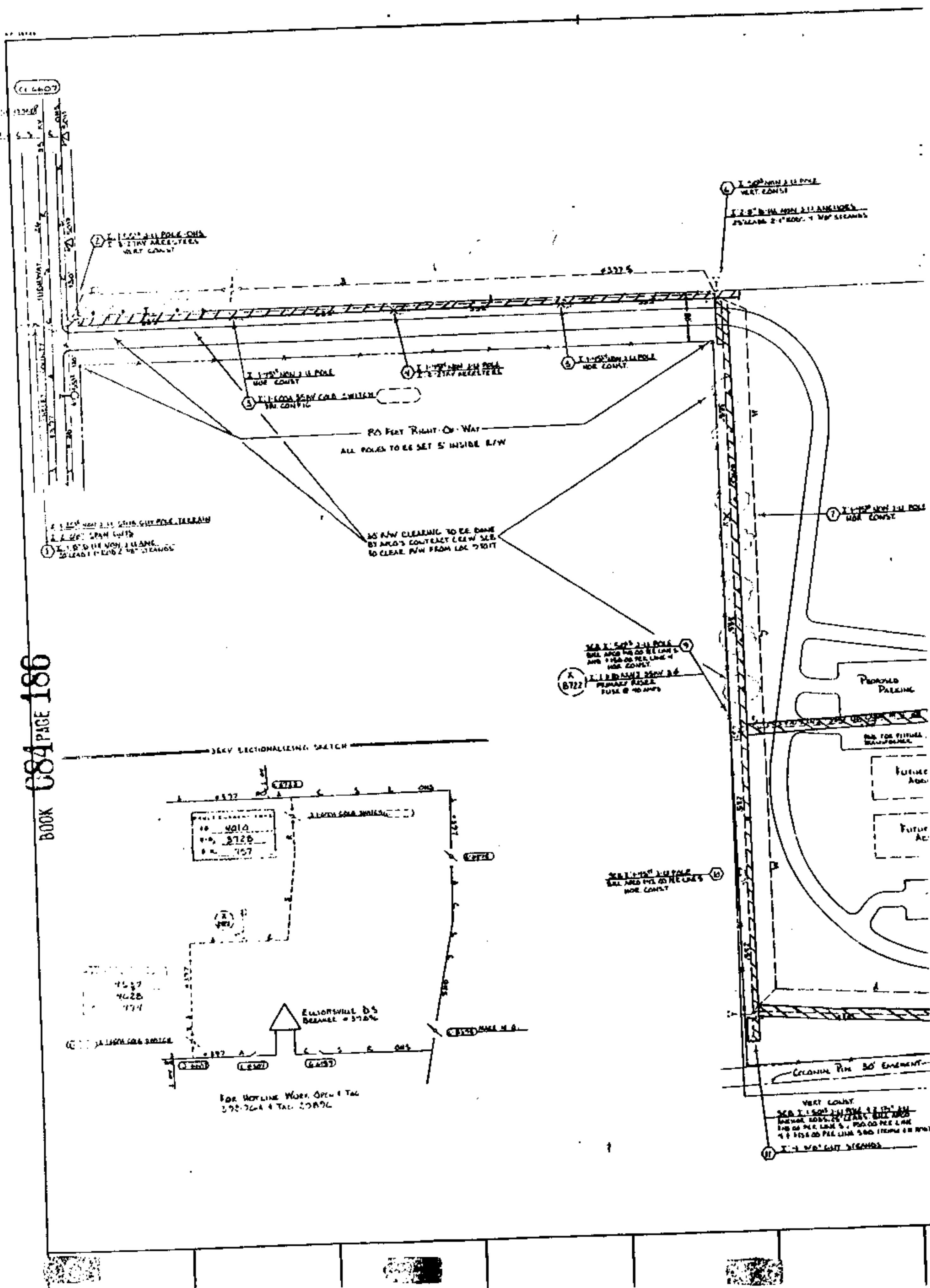
I, Annette Smith, a Notary Public, in and for said County in said State, hereby certify that Ellie B. Glasscox whose name as Superintendent of Shelby County Board of Education a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

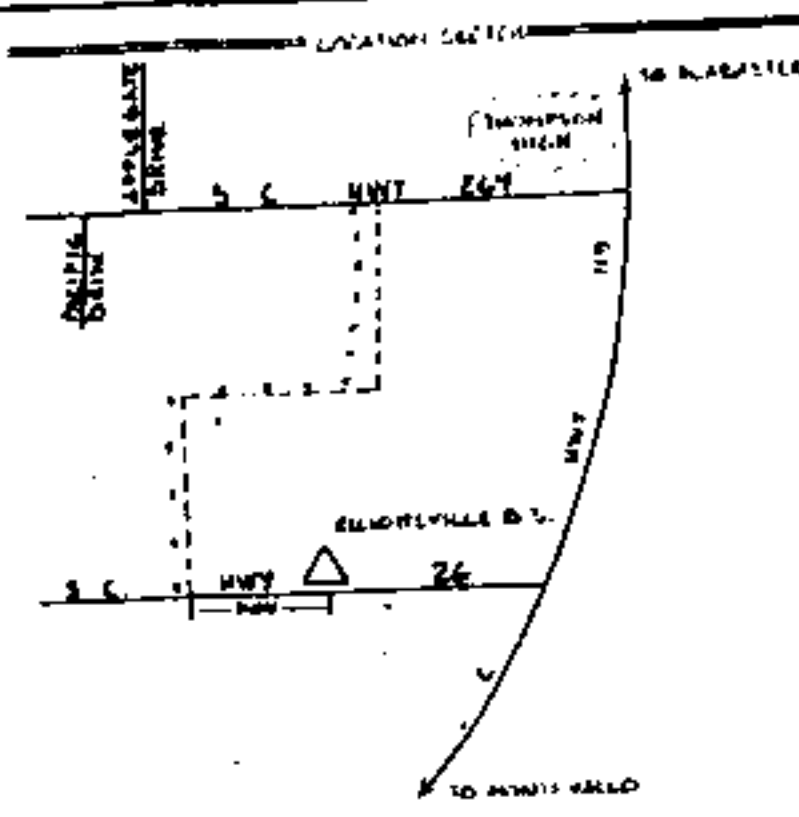
Given under my hand and official seal, this the 21 day of May 1986.



Annette Smith
Notary Public

BOOK 084 PAGE 186



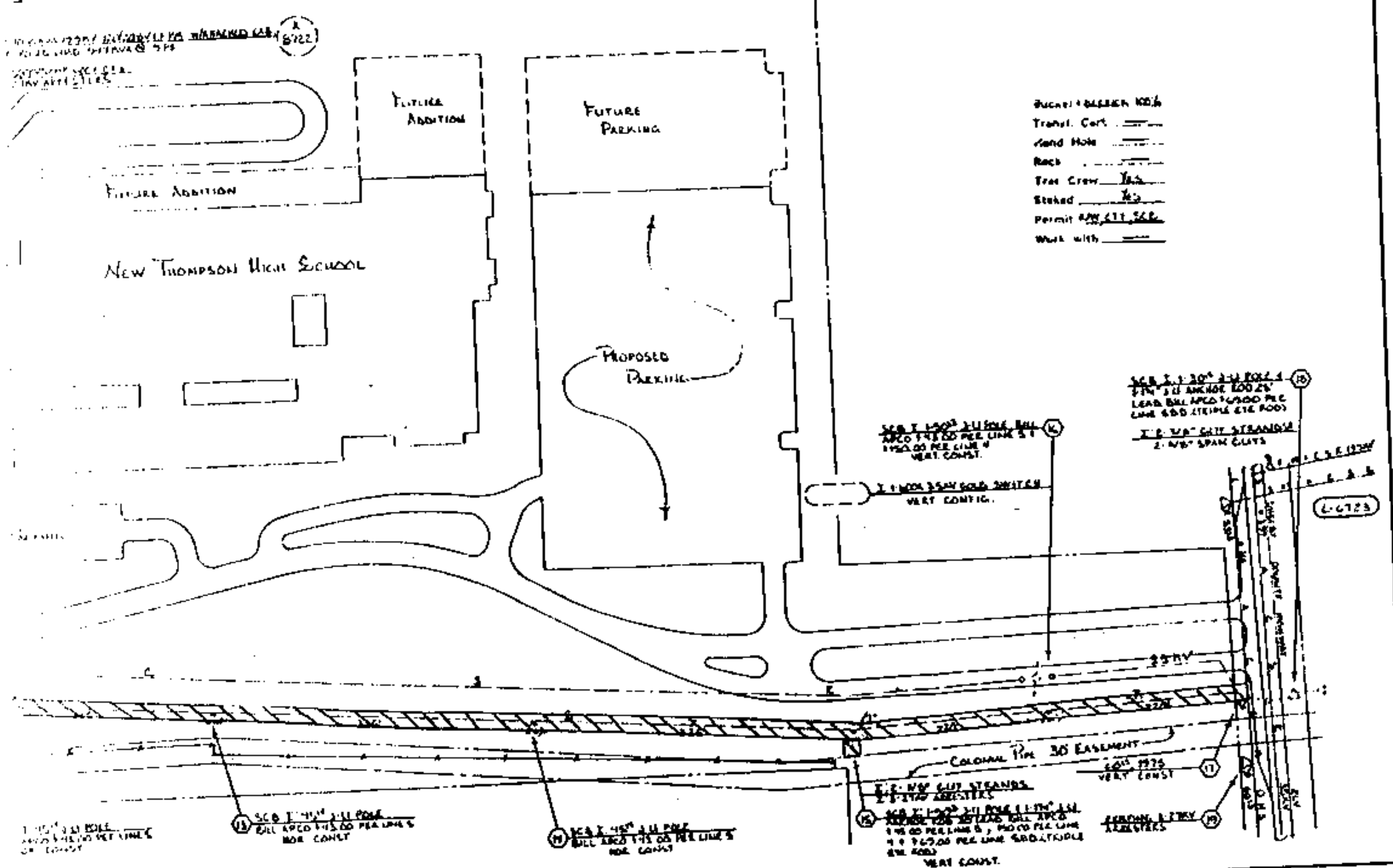


NEW THOMPSON HIGH SCHOOL

257 KWD 30 SUMMER
140 HVD 30 WINTER
LARGEST MOTOR: 2B1RW 30
MAIN SIZE 30V DUMPS
SERVICE ENTRANCE CABLES
3 PINS OF PARALLELED
3-500 11-350 MCM CU

NOTES

- ▶ SELECTED TO BILL APCO \$1220.00 FOR ALL WORK THIS SHEET
- ▶ SELECTED TO CLEAR 30' R/W FROM LOC 9 TO 17, APCO TO CLEAR 30' R/W FROM LOC 2 TO 9
- ▶ POLES ALONG COUNTY ROADS TO BE SET INSIDE R/W
- ▶ SHERIFF COUNTY BOARD OF EDUCATION TO PAY \$212.20 AS AN AID TO CONSTRUCTION COST



ALABAMA POWER COMPANY

JOB NORTH STREET DISTRICT DEAN DISTRIBUTION SYSTEM

DETAIL PLYMER VICTORY 24 MM LUG SERVICE TO

THOMPSON HIGH SCHOOL - PARKING

SCALE 1" = 100' EXCEPT AS NOTED E/M

SHEET 1 OF 1 SHEETS

SUPERSEDES

C 67100-00-00-66-00

SKETCH OF PROPOSED WORK

Alabama Power 

WE No.

61700-00-01846-00

Division

BIRMINGHAM

Estimate No.

Town

ALABASTER

District

NORTH SHELBY

Drawn By

L. D. COCKRELL

Date

5/28/86

Scale

NONE

Ft. Per Inch

Sect.

10

Township

21

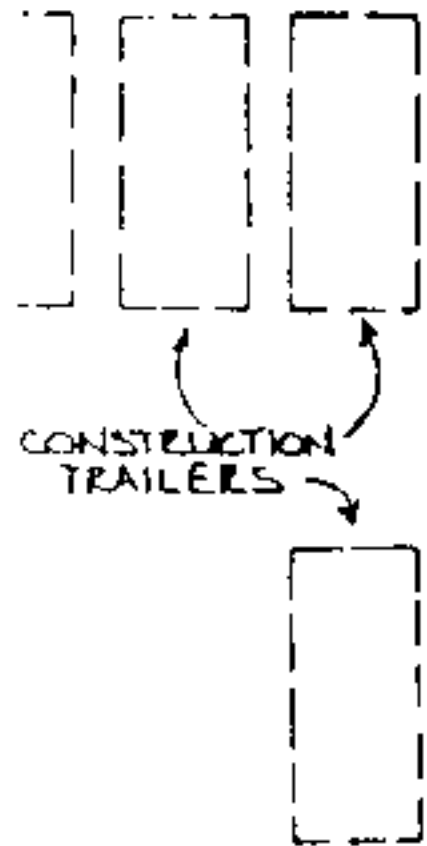
Range

3W

Map Reference

3W-21-10-1

BOOK 084 PAGE 188



① I: 1-40' NON J-U POLE
I: 1-8" S-HX NON J-U ANG.
20' LD. 1-5/8" ROD, 1-5/16" STR.

I: 1-25KVA 19.9KV CSP
PROPOSED LOAD: 17.8KVA

X
8823

② I: 1-40' NON J-U POLE, TERRAIN
I: 1-8" S-HX ANG. NON J-U.
20' LD. 1-5/8" ROD, 1-5/16" STR.

Bucket & Derrick - 100%

Transf. Cart

Hand Hole

Rock

Tree Crew

Staked YES

Permit S.C.B. R/W

Work with

1. Deed Tax \$ 50

2. Mtg. Tax

3. Recording Fee 12.50

4. Indexing Fee 1.00

TOTAL 14.00

③ I: 1-100A 20/35KV CO
FUSE 100A

35KV SECTIONALIZING SKETCH

FAULT CURRENT AMPS:

4537

4628

774

I: 1-25KVA

TO ELLIOTTSVILLE D.S.
BREAKER # 39896

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG -4 AM 10:30

Thomas G. Thompson, Jr.
JUSTICE OF THE PEACE

