

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
WALKER COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
	See Exhibit "A" Attached		Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, as owner of said mortgages has caused these presents to be executed this the 30 day of July, 19 86.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Edward A. Davidson

ATTESTED:

BY: Mary Jo Gunter

STATE OF ALABAMA
WALKER COUNTY

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Edward A. Davidson and Mary Jo Gunter, whose names as assistant vice president and vice president of servicing, respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 30th day of July, 19 86.

Carmen A. Sparks
Notary Public

My commissions expires:

My Commission Expires November 3, 1989

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, Al 35501

First General Service(s) Corporation
P.O. Box 3205
Jasper, Alabama 35502-3205

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EXHIBIT A

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>ALABAMA</u>
F. Sherrell Brazzell and wife, Marian M. Brazzell	064	590	Shelby	Alabama
Joel W. Elam and wife, Betty S. Elam	025	385	Shelby	Alabama
Roger E. Short and wife, Pamela A. Short	024	430	Shelby	Alabama
James Richard Quinn and wife, Suzanne Patricia Quinn	060	519	Shelby	Alabama
F. Gilbert Machen	025	978	Shelby	Alabama
Jerry J. Montalbano And Wife Sandra G. Montalbano	066	197	Shelby	Alabama
Marcus W. Smith and wife Martha N. Smith	070	805	Shelby	Alabama
Tom L. Constantine III and wife Stephanie Constantine	074	823	Shelby	Alabama
William C. Lollar and wife Dorothy W. Lollar	073	587	Shelby	Alabama
John D. Brown and wife Elizabeth J. Brown	075	375	Shelby	Alabama
Ernest H. McConnell and wife Kathleen K. McConnell	070	862	Shelby	Alabama
Steve Reardon and wife Anne Acton Reardon	075	561	Shelby	Alabama
William D. Butler and wife Judith A. Butler	069	776	Shelby	Alabama
Gary A. Stonicher and wife Diane B. Stonicher	076	318	Shelby	Alabama
Robert D. LeBoeuf and wife Janie J. LeBoeuf	074	375	Shelby	Alabama
Jerry J. Montalbano and wife Sandra G. Montalbano	066	197	Shelby	Alabama
Jerry W. Hill and wife Denise E. Hill	076	346	Shelby	Alabama

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BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG -4 AM 10:15

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Rec'd 5.00
Jud 16.00
21.00