

WE # 61700-08-0035-6-00

STATE OF ALABAMA,

County of Shelby

484170

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

MEADOW BROOK HEIGHTS

BOOK 084 PAGE 199
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, translosures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

Meadowbrook 18th Sector as recorded in Map Book

9---, Page 152 in the Office of the

Judge of Probate.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

by R. C. Caggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35281
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Meadow Brook Heights has caused this instrument to be executed in its name by Douglas D. Edleman as its Partner, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 15 day of May, 1986.

Attest:

MEADOW BROOK HEIGHTS
Douglas D. Edleman PARTNER

STATE OF Alabama

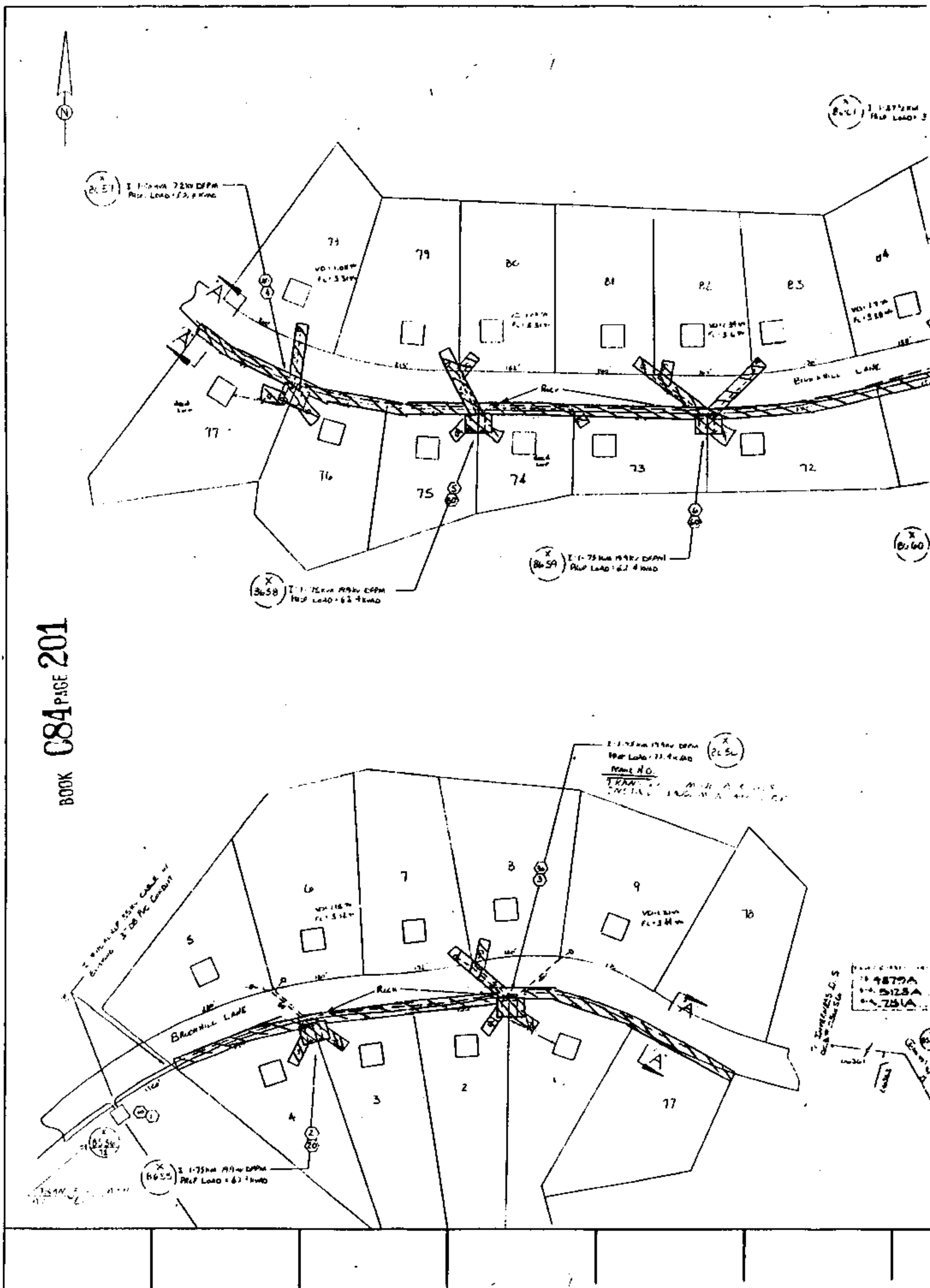
COUNTY OF Shelby

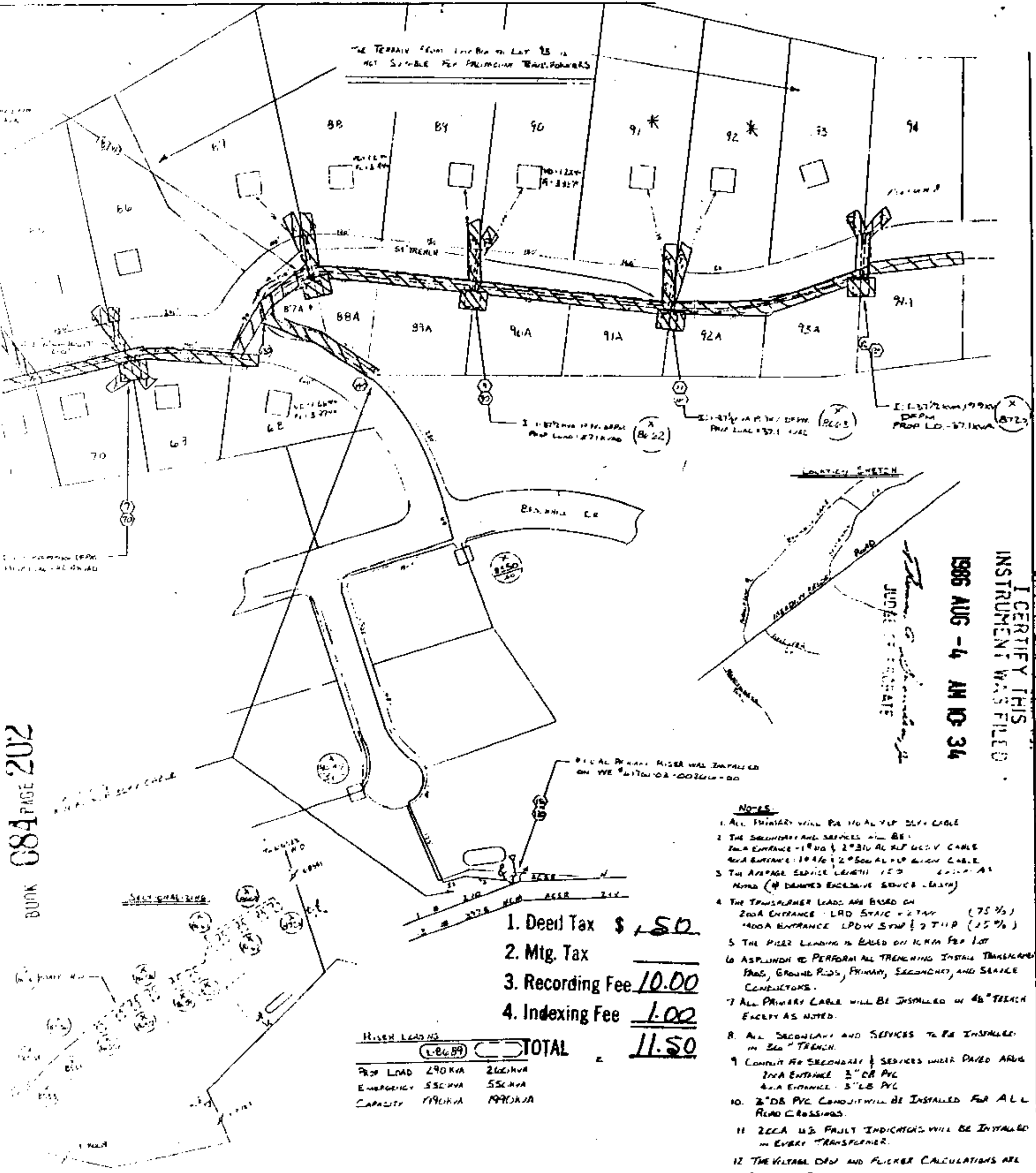
I, Juanita S. Weems, a Notary Public, in and for said County in said State, hereby certify that Douglas D. Edleman whose name as Partner of Meadow Brook Heights a ^{partnership} corporation, is signed to the foregoing instrument, and

who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such ^{Partner} officer and with full authority executed the same voluntarily for and as the act of said ^{partnership} corporation.

Given under my hand and official seal, this the 15 day of May, 1986.

Juanita S. Weems
Notary Public





1. Deer Tax \$ 1.50
 2. Mtg. Tax
 3. Recording Fee 10.00
 4. Indexing Fee 1.00
TOTAL \$ 11.50

RISER LEADING	
PROP. LOAD	290 KVA
EMERGENCY	550 KVA
CAPACITY	1990 KVA

- NOTES**
1. ALL PRIMARY WILL BE 110KV V.P. CABLE
 2. THE SECONDARY AND SERVICES WILL BE 110KV V.P. CABLE
 3. THE SERVICE LENGTH 110KV V.P. CABLE
 4. THE TRANSFORMER LEADS ARE BASED ON 200A ENTRANCE - 110KV V.P. CABLE (75%)
 5. THE PIER LEADING IS BASED ON 110KV V.P. CABLE
 6. AS PLUMBER TO PERFORM ALL TRENCHING INSTALL TRANSFORMERS, PADS, GROUND PIDS, PRIMARY, SECONDARY, AND SERVICE CONDUCTORS.
 7. ALL PRIMARY CABLE WILL BE INSTALLED IN 48" TRENCH EXCEPT AS NOTED.
 8. ALL SECONDARY AND SERVICES TO BE INSTALLED IN 36" TRENCH.
 9. CONDUIT FOR SECONDARY & SERVICES WITH PAVED AREAS
 10. 2" DB PVC CONDUIT WILL BE INSTALLED FOR ALL ROAD CROSSINGS.
 11. ZCCA 1/2 FAULT INDICATORS WILL BE INSTALLED IN EVERY TRANSFORMER.
 12. THE VOLTAGE DROP AND FLICKER CALCULATIONS ARE THE WORST CASE.

ALABAMA POWER COMPANY	
JOB: MEADOWVIEW 18 TH SECTOR	
DETAIL: POWER 110KV V.P. CABLE UNDERGROUND SERVICE	
TO: 3.5 LITS	
SCALE: 1"=100'	DATE: 4/17/83
SHEET: 1 OF 1 SHEETS	DATE: 4/17/83
SUPERSEDES NONE	

REV REF. 2W 17-12-2
 SEC 12 TP 195 R 2W

DRAWN: EARLE BIDE CHECKED: TRACED: DATE: 4/17/83
 APPROVED: DATE: 4/17/83

STATE OF ALA. SHELLEY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

1986 AUG -4 AM 10:34

JUDGE OF SUPERIOR COURT