

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 61700-00-0180-6.00

STATE OF ALABAMA.

County of SHELBY

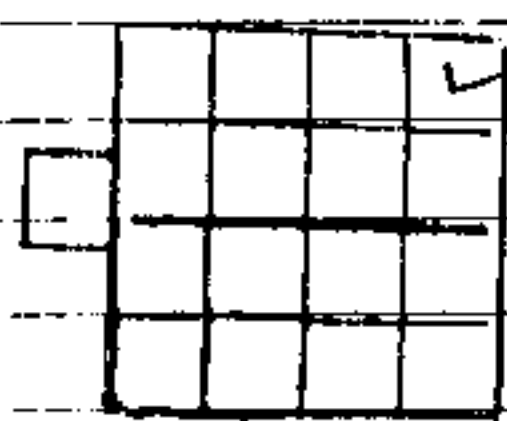
1 (We) THOMAS M. PGE, JR., A MARRIED MAN & SOLE OWNER

, as grantor(s)

for and in consideration of the sum of ONE \$ NO/100

_____ Dollars (\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

THE EAST 325 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER LYING NORTH OF SHELBY COUNTY HIGHWAY # 93; ALSO, THE SOUTHEAST DIAGONAL HALF OF THE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER LYING SOUTHEAST OF SHELBY COUNTY HIGHWAY # 93 AND ALL BEING IN SECTION 23, TOWNSHIP 20 SOUTH, RANGE 4 WEST



~~This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.~~

By RC Goggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set W.C. hand _____ and seal _____, this _____

the 11th day of June, 1986

WITNESS:

(Seal)

Seal

(Seal)

____ (Seal)

STATE OF Alabama
County of Jefferson }

I, Don D. Bailey, a NOTARY PUBLIC STATE AT LARGE in and
for said County in said State, hereby certify that Thomas M. Poe, Jr., A
MARRIED MAN & SOLE OWNER
whose name IS signed to the foregoing instrument and who IS known to me, acknowledged before me
on this day that being informed of the contents of the instrument HE executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 11th day of JUNE, 1986
Don D. Bailey
NOTARY PUBLIC STATE AT LARGE

Parcel No. _____
Line _____

THE STATE OF ALABAMA

County _____

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County _____

ss.

I hereby certify that the within instrument was
filed in my office for record on the _____

day of _____, 19____

at _____ o'clock _____ M. and duly

recorded in Deed Book _____ and examined.
Page _____

Judge of Probate of said County.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG -4 AM 10:24

Thomas A. [Signature]
JUDGE OF PROBATE

1. Deed Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50 in and

STATE OF _____
County of _____

I, _____, a _____
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____