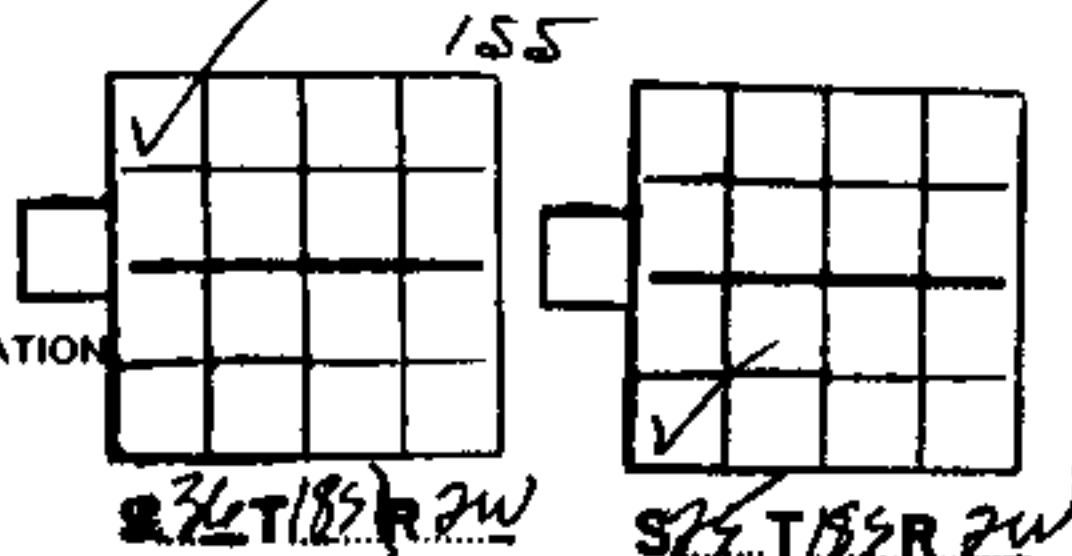


LAN 2488 - Rev. 5/81

EASEMENT - POLE LINE, CORPORATION

STATE OF ALABAMA,

County of SHELBY



This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By RC Coggins **485863**

Job No. 61700-00-0157-6-00  
61700-14-0046-6-01

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned KOVACH & Associates  
a corporation, for and in consideration of the sum of ONE & NO/100

1 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a  
corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary  
in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric  
power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors  
thereto, and to string thereon from time to time electric power wires, and the right to permit other corporations and  
persons to attach telephone and other wires to said poles upon, over, under and across the following described lands  
situated in SHELBY County, Alabama:

A STRIP OF LAND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF  
SECTION 36 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF  
SECTION 25, ALL IN TOWNSHIP 18 SOUTH, RANGE 2 WEST DESCRIBED AS FOLLOWS:  
BEGIN AT THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE NORTH-  
WEST QUARTER OF SECTION 36; THEREFROM THE STRIP OF RIGHT OF WAY LIES  
15 FEET RIGHT OR WEST OF A SURVEY LINE AND THE CONTINUATIONS THEREOF  
WHICH BEGINS AT SUCH POINT AND RUNS SOUTH ALONG THE EAST LINE OF  
SAID FORTY 821.22 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 39°30'  
AND RUN 320 FEET TO THE POINT OF ENDING OF SAID 15 FOOT STRIP.

Also:

BEGIN AT THE NORTHEAST CORNER OF SAME FORTY; THEREFROM THE STRIP LIES 15  
FEET EACH SIDE OF A CENTERLINE WHICH BEGINS AT SUCH POINT AND RUN WEST  
ALONG THE NORTH LINE OF FORTY 330 FEET; THENCE RIGHT 41°21' AND RUN 80  
FEET TO POINT OF ENDING OF SAID 30 FOOT STRIP OF RIGHT OF WAY.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and  
appliances in connection with the construction or improvement of any public road or highway in proximity to its  
said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances  
on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines  
of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or  
highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof,  
including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet  
to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions;  
to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot  
strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said KOVACH & Associates has caused

this instrument to be executed in its name by DOUGLAS S. MOORE

as its VICE CONST. and attested by \_\_\_\_\_, its Secretary,

and its corporate seal to be affixed, on this the 10<sup>th</sup> day of JUNE, 1986

ATTEST:

KOVACH & Associates  
By Douglas S. Moore  
President

Secretary.

STATE OF ALABAMA,

County of SHELBY }

I, DON D. BAILEY, a Notary Public, in and for said

County in said State, hereby certify that DOUGLAS S MOORE, whose  
name as VICE CONST. KEVALH & ASSOCIATES, a corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 10<sup>th</sup> day of JUNE, 1980

Don D Bailey  
Notary Public

Parcel No. \_\_\_\_\_

Line \_\_\_\_\_

THE STATE OF ALABAMA

County \_\_\_\_\_

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County \_\_\_\_\_

ss.

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_

day of \_\_\_\_\_, 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and duly

recorded in Deed Book \_\_\_\_\_

Page \_\_\_\_\_ and examined.

Judge of Probate of said County.

BOOK PAGE 171

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 AUG -4 AM 10:25

Thomas W. [Signature]  
JUDGE OF PROBATE

1. Doc. Tax \$ 1.50  
2. Adm. Tax \_\_\_\_\_  
3. Recording Fee \$5.00  
4. Indexing Fee 1.00  
TOTAL 6.50