

163

WE # 61700-08-0040-6-00

STATE OF ALABAMA,

482157

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Billy D. Eddleman d/b/a/ Eddleman Properties

BOOK 084 PAGE 190
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, trans closures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

Meadow Brook 5th Sector, Phase III as
recorded in Map Book 9, Page 147 in the
Office of the Judge of Probate.

Also:

Begin at the Northwest corner of Lot # 1
of above described and run North along the
East line of Meadow Brook Road 15 feet; thence
turn and angle to the right and run Easterly
parallel and adjacent to North line of said
Lot # 1 40 feet to the Point of Ending of
15 foot wide strip herein described.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. [Signature]

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said BILLY D. EDDLEMAN
D/B/A EDDLEMAN PROPERTIES
has caused this instrument to be executed in its name by BILLY D. EDDLEMAN
as its OWNER, and attested by DOUGLAS
EDDLEMAN as its WITNESS, and its corporate seal to be
hereto affixed, on this the 7th day of April, 1986.

Attest:

Douglas D. Eddleman

BILLY D. EDDLEMAN D/B/A
EDDLEMAN PROPERTIES
Billy D. Eddleman

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, James G. Wilson, a Notary Public, in and for said
County in said State, hereby certify that BILLY D. EDDLEMAN

whose name as OWNER of BILLY D. EDDLEMAN D/B/A
EDDLEMAN PROPERTIES

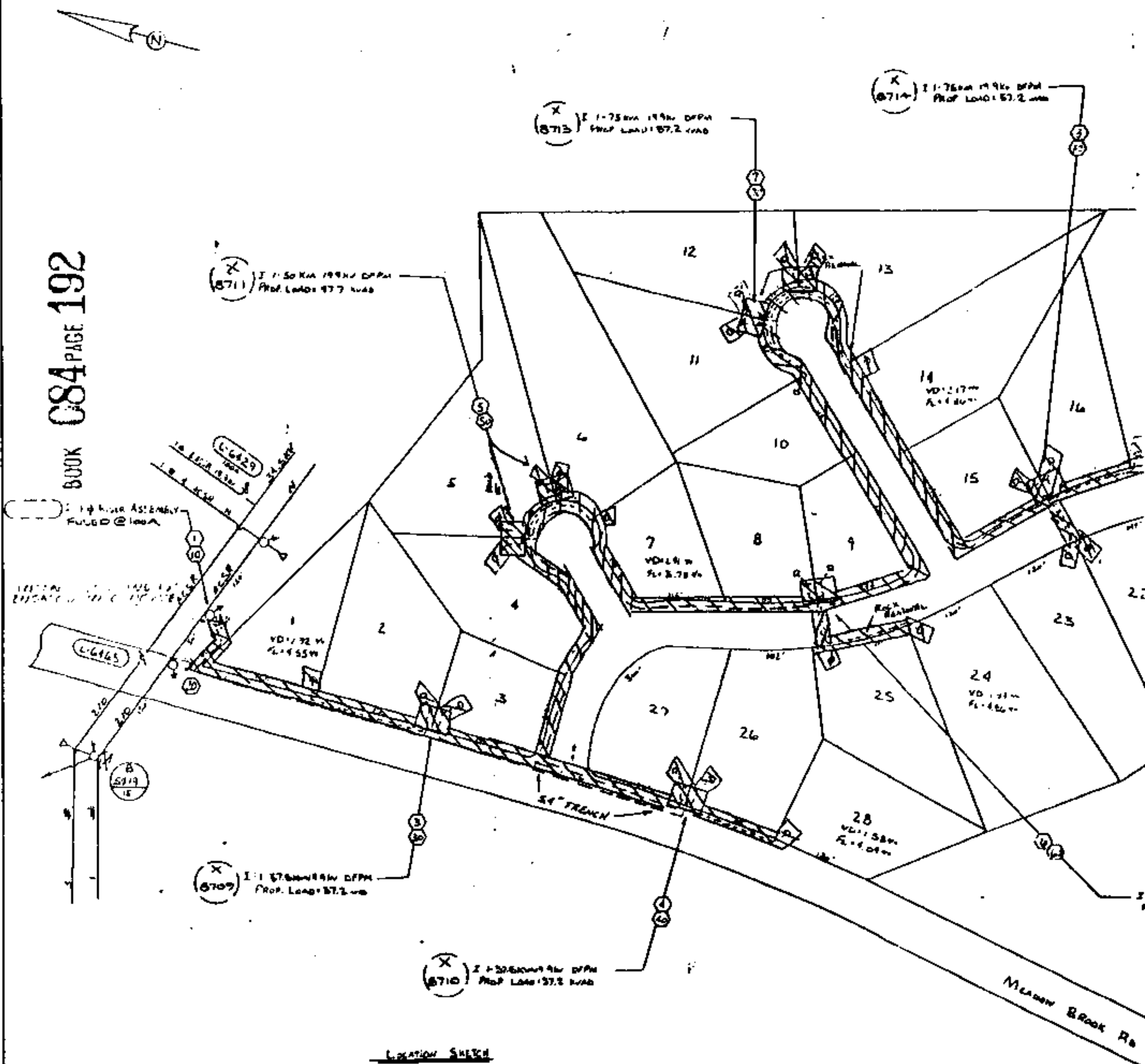
A PROPRIETORSHIP a corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, he as such OWNER officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of APRIL 1986
1986.

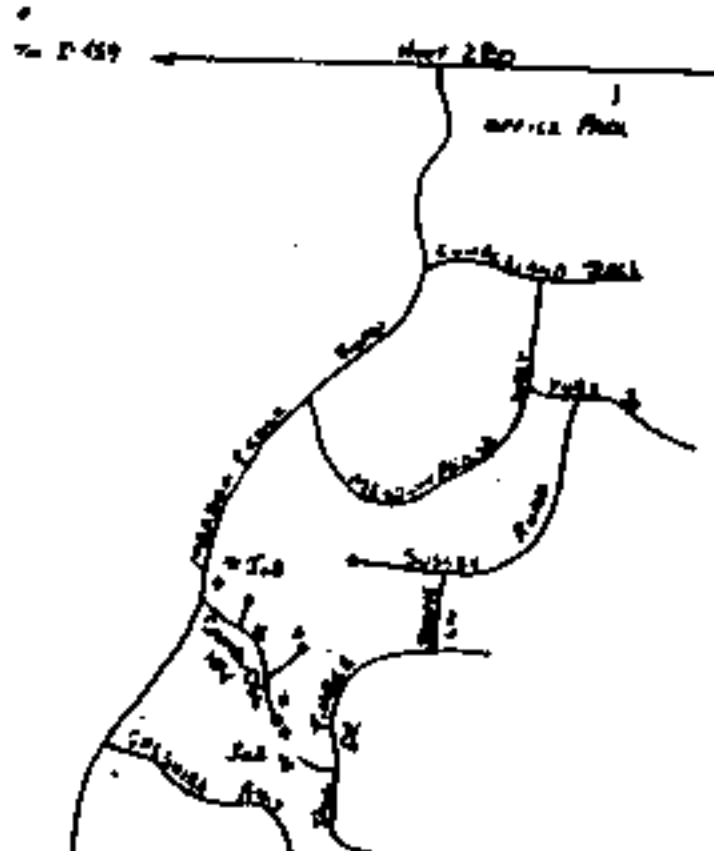
James G. Wilson
Notary Public

My Commission
Expires 7/15/89

BOOK 084 PAGE 192



LOCATION SHEET



STATE OF ALABAMA

I CERTIFY THIS INSTRUMENT WAS FILED

1986 AUG - 4 AM 10:32

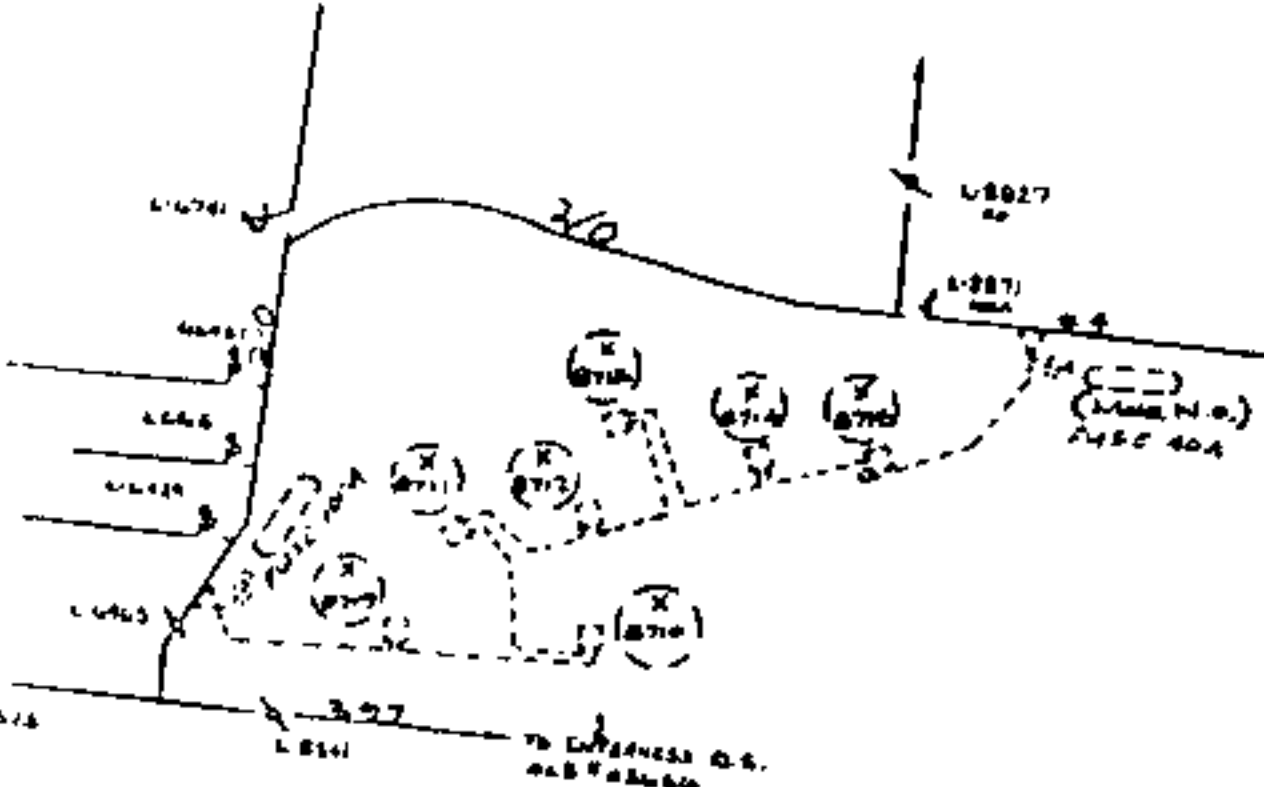
John R. [Signature]

1. Deed Tax \$ 1.50
 2. Mtg. Tax
 3. Recording Fee 10.00
 4. Indexing Fee 1.00
 TOTAL \$ 11.50

NOTES:

1. ALL PRIMARY CABLE WILL BE 1" 10 AWG 35KV CABLE.
2. ALL PRIMARY CONDUCTORS CROSSING ROADS OR DRIVEWAYS WILL BE INSTALLED IN 2" PVC; SECONDARIES IN 2" PVC.
3. THE TRANSFORMER LOADING IS BASED ON 1 200AMP ENTRANCE - LRD 1.57M A/C
4. THE SECONDARY SERVICE WILL BE AS FOLLOWS:
 200AMP ENTRANCE - 1" 10 & 2" 3/4 AL KP GUY CABLE
5. THE AVERAGE SERVICE LENGTH IS 70 FEET.
6. ASPINDA WILL PERFORM ALL TRENCHING INSTALL TRANSFORMER PADS, GROUND RODS, CONDUIT, PRIMARY, SECONDARY, AND SERVICE CONDUCTORS.
7. ALL PRIMARY CABLE WILL BE INSTALLED IN A 48" TRENCH EXCEPT AS NOTED.
8. ALL SECONDARY & SERVICES WILL BE INSTALLED IN A 36" TRENCH
9. THE VOLTAGE DROPS SHOWN ARE THE WORST CASE.
10. INSTALL 200AMP UNDERGROUND FAULT INDICATORS AT EVERY TRANSFORMER LOCATION.
11. THE RISER LOADING IS BASED ON 10KVA PER UNIT

SECTIONALIZING



RISER LOADING		
	140	140
NORMAL	140	140
EMERGENCY	280	280
MAXIMUM	1990	1990

1" 10 AWG 35KV CABLE
 2" 3/4 AL KP GUY CABLE
 48" TRENCH
 36" TRENCH
 200AMP ENTRANCE
 1.57M A/C
 10KVA PER UNIT

ALABAMA POWER COMPANY	
JOB	MEADOW BANK 5 th SECTION 3 rd PHASE
DETAIL	PROVIDE 120/240V 1PH UNDERGROUND
SERVICE 28 LOTS	
SCALE	1" = 100'
SHEET 1 OF 1 SHEETS	

MAP REF. 24-19-1-4	DRAWN E. BLOEL	CHECKED	TRACED
SEC. 1 TR 19S R 2W	APPROVED Larry D. [Signature]	DATE 3-28-86	

BOOK 084 PAGE 193