

OPR 44-2841-3 (Rev. 1)

Owners Name KEITH ALEXANDER

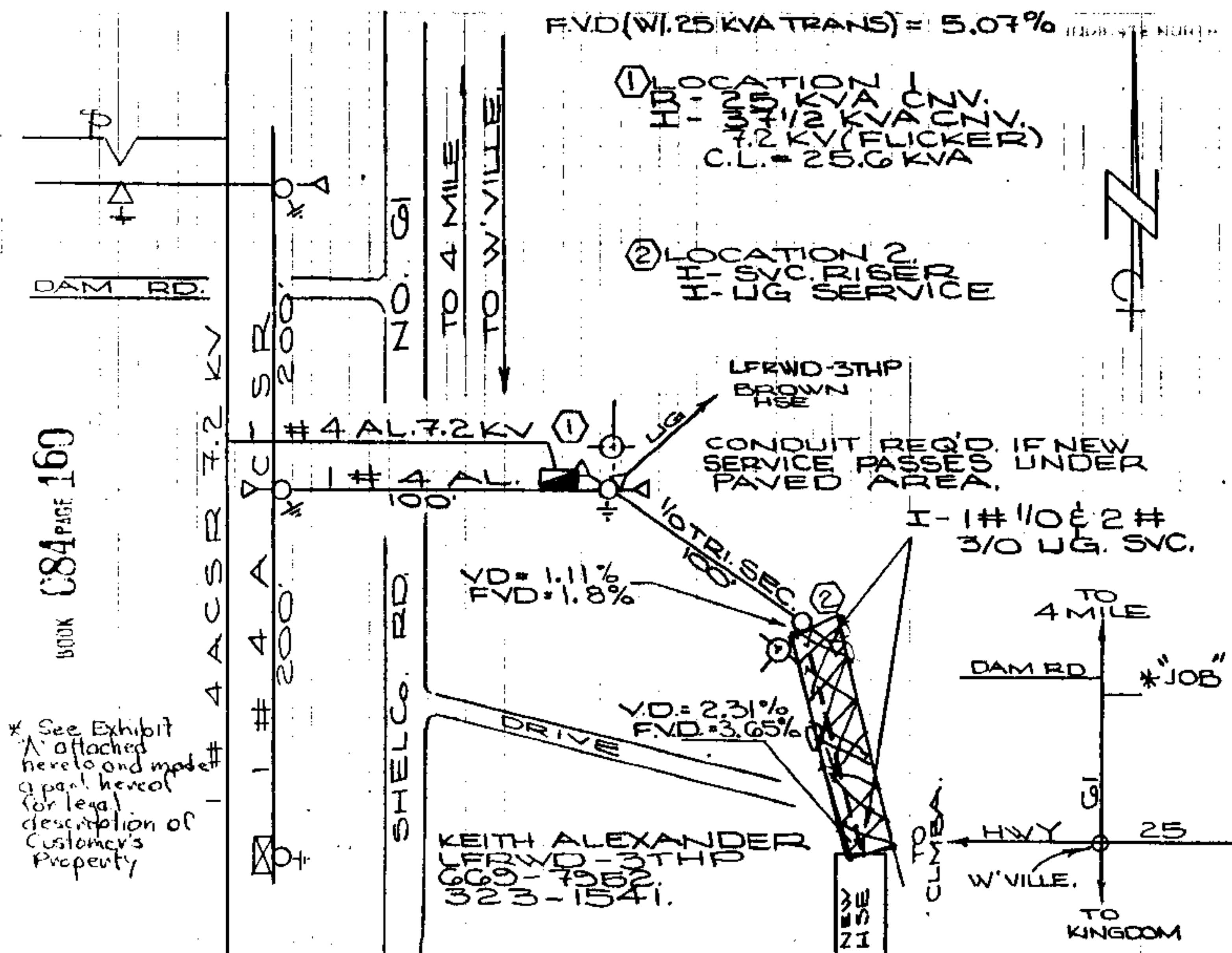
Service Address SHELCO #61 NORTH

City WILSONVILLE , Al. 35186 Zip

485651 64600000
W. E. No. 0310600
APCo Map No. 74184#1
Sec. 31 Tn 205 R 2E
Lot _____ Block _____
Subdivision _____
Date 5-27-1986

UNDERGROUND SERVICE EASEMENT

F.V.D (W. 25 KVA TRANS) = 5.07%



UNDERGROUND SERVICE EASEMENT

In consideration of the supplying and maintenance of said electric current and facilities, the undersigned hereby grants to Alabama Power Company, so far as legally possible, the right to construct, operate and maintain upon, over, under and across the premises at the above location its poles, conductors, facilities and appliances necessary in connection therewith for the transmission of electric power along the route generally shown above together with the rights of ingress and egress to and from said facilities and the right to cut and keep clear all trees and other obstructions that may injure or endanger said facilities.

Owner understands and agrees that Company will retain title to such underground facilities and that such facilities will not in any way be considered a fixture but will remain personal property belonging to the Alabama Power Company.

Owner agrees to pay the cost of any customer requested or caused modifications to the Underground facilities after the initial installation.

* Shirley D. Hill witness
* Shirley D. Hill witness

* Keith L. Alexander owner of land 7-3-86 date
* Miriam S. Alexander owner of land 7-3-86 date

Original and one Alabama Power Company
One copy for owner

Husband and Wife Must BOTH Sign

WE 64600-00-0310-600

Exhibit "A"

A parcel of land in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 36, Township 20 South, Range 1 East more particularly described as follows. Commence at the SE corner of the SE $\frac{1}{4}$ of said Section 36, and run North 1317.75 feet to the Northeast corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 36, Thence run West 285.21 feet along the North line of the last mentioned land to a point of intersection with the East right of way of Shelby County Highway #61. Thence run $88^{\circ}15'46''$ right 396.34 feet along said right of way for point of beginning. Thence continue the last described course along said right of way 210.00 feet. Thence $90^{\circ}00'00''$ right 420.00 feet. Thence $90^{\circ}00'00''$ right 210.00 feet. Thence $90^{\circ}00'00''$ right 420.00 feet to the point of beginning.

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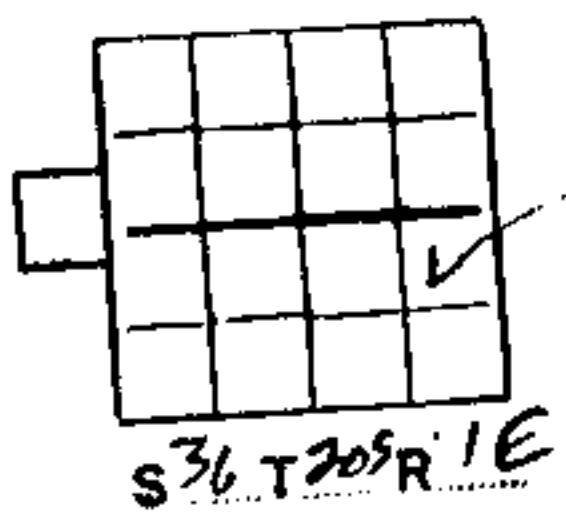
L.D.B.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG -4 AM 10:22

Thomas A. [Signature]
JUDGE OF PROBATE

1. Deed Tax	\$ 1.50
2. Mtg. Tax	—
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	6.50



This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By *K.C. [Signature]*

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE